

## **Refereed Publications**

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### **A. Books (as author)**

1. Y. Charvit, *Charles Netter Youth Movement in Morocco*, Ministry of Defence, 2004 (230 pages)
2. Y. Charvit, *La France, l'élite rabbinique d'Algérie et la Terre Sainte au XIXème siècle – Tradition et Modernité*, Honoré Champion – Sorbonne Paris IV, Paris, 2005. (461 pages).
3. Y. Charvit, *Hebraism and Beyond, An Intellectual Portrait of R. Y.L. Askénazi (Manitou)*, (1922-1996), Idra Press, 2019. (320 pages).
4. Y. Charvit, *Les Juifs d'Algérie: Historiographie, Méthodologie, Tradition et Modernité (1750-1914)*, Editions Universitaires Européennes, Sarrebruck, 2019 (200 pages).

### **B. Articles in periodicals**

1. Y. Charvit, "Identity and History – The Cultural Heritage of R. Yehouda Leon Askenazi" *Pe'amim* 91, (2002), pp. 105-122.
2. Y. Charvit, "Le destin de deux Maghrébins au Levant: L'Émir Abd el Kader et le Rabbin Chmouel Abbo", *Perspectives, Revue de l'Université Hébraïque de Jérusalem*, 9 (2002), pp. 158-169.
3. Y. Charvit, "Jewish Education in Constantine (Algeria) in the Age of Transformations 1837-1939", *Asufot - Annual for Jewish Studies*, 14 (2002), pp. 315-356.
4. Y. Charvit, "French Presence in the Galilee in the Nineteenth Century: The Abbo Family Consular Archive" *Cathedra* 108, (2003), pp.75-104.
5. Y. Charvit, "L'élite rabbinique d'Eretz Israël et celle d'Algérie – Correspondance et consultations", *Revue des Etudes Juives*, 166/3-4 (2007), pp. 493-522.
6. Y. Charvit, "The First Floor of the Beit Hadassah Building in Hebron – 1893: Ties between Algerian Jewry and Hebron" *Jerusalem and Eretz Israel*, 6, (2008), pp. 89-104.

7. Y. Charvit, "From Monologues to Possible Dialogue, Judaism's Attitude towards Christianity According to the Philosophy of R. Yéhouda Léon Askénazi (Manitou)", in *Interaction between Judaism and Christianity in History, Religion, Art, and Literature*, Jewish and Christian Perspectives Series, Volume 17, Leiden • Boston, Brill, 2008, p. 319-336.
8. Y. Charvit, "Sephardic Chief Rabbi Ya'akov Moshe Ayash: A Reconsideration His Term in Office in Jerusalem" *Cathedra* 141, (2003), pp.53-74.
9. Y. Charvit, "La première guerre mondiale et le Yishouv. (avec notes sur les Juifs d'Algérie).", *Tsafon – Revue d'études juives du Nord*, 67 (2014), pp. 125-142.
10. Y. Charvit, "Un nouvel examen du 'Procès public' des Juifs d'Algérie à Jérusalem (1963), sur fond d'immigration massive en France, face à l'immigration restreinte en Israël (1962)", *Pardès*, 56 (2015), pp. 285-294.
11. Y. Charvit, "Rabbi Jacob Meir as a special emissary: keeping the rabbinic emissary legation alive in Algeria" *Pe'amim* 142-143, (2015), pp. 125-142.
12. Y. Charvit, "Hokhmat Israel in France in the Twentieth Century, through the Prism of R. Askénazi: Between Berlin and Jerusalem" *Jewish Studies* 51, (2016), pp.131-156.
13. Y. Charvit, "To Embrace or to Evade? The Jewish Woman in Algeria Confronts Modernity" *Women in Judaism – A Multidisciplinary Journal*, 12/2, (2016), pp. 1-29.
14. Y. Charvit, "Rabbi Maurice Eisenbeth: The Pioneer of Sephardi Onomastics" *Cadernos de Estudos Sefarditas*, 17 (2017), pp. 11-25.
15. Y. Charvit, "The Historic Connection Between the Rabbinic Leaders of Algeria and Eretz Yisrael in the Era of Change (1830-1962) *My Heart Is in the East*, 1, pp. 295-322.

### **C. Accepted for Publication**

16. Y. Charvit, "Diasporas of Israel According to the Philosophy of R. Yéhouda Léon Askénazi (Manitou): An InterDiaspora Encounter at the Orsay Beit Midrash in Paris, 1946-1970", *My Heart Is in the East*, 2020.
17. Y. Charvit, "Le thème fondateur des engendremens: Léon Y. Askénazi (Manitou) face à l'Histoire", *Revue des Etudes Juives* (2020).

### **D. Articles and Chapters in Books**

18. Y. Charvit, "La tradition rabbinique d'Algérie face au processus d'émancipation" in Shmuel Trigano (éd), *L'identité des Juifs d'Algérie, une expérience originale de la modernité*, Editions du Nadir, Paris, 2003, pp.95-105.
19. Y. Charvit, "Rabbi Yossef Renassia: A Portrait of a Spiritual Leader in French Algeria" in Moises Orfali & Ephraim Hazan (eds) *Progress and Tradition*, Bialik Institute, Jerusalem, 2005, pp. 89-98.
20. Y. Charvit, "Christianity and Islam in the Philosophy of Rabbi Yehuda Leon Ashkenazi (Manitou) – Chronicles and 'the End of the Days' (*Acharit Hayamim*)" in Dov Schwartz and Ariel Gross (eds), *On Repentance and Redemption*, Bar Ilan University Press, Ramat Gan, 2008, pp. 257-278.

21. Y. Charvit, "French Rabbis in the Jewish Community of Constantine, Algeria: Confluence and Collision", Joseph R. Hacker and Yaron Harel (eds), *The Scepter shall not depart from Judah: Leadership, Rabbinate and Community in Jewish history. Studies Presented to Professor Simon Schwarzfuchs*, The Bialik Institute, Jerusalem, 2011, pp. 353-366.

22. Y. Charvit, "Rabbi Yehuda Leon Ashkenazi (Manitou): Conversion, Halacha and Identity", Avinoam Rosenak & Dafna Schreiber (eds), *Halakhah: Explicit and Implied Theoretical and Ideological Aspects*, Magness Press, Van Leer Institute, Jerusalem, 2012, pp. 266-282.

23. Y. Charvit, "The Moral Problem in Islam and its Resolution According to the Philosophy of Rabbi Yéhouda Léon Askénazi (Manitou)" in Bernard Dov Cooperman & Zvi Zohar (Eds), *Jews and Muslims in the Islamic World*, Studies and Texts in Jewish History and Culture 21, University Press of Maryland, 2013, pp. 145-158.

24. Y. Charvit, "The Special Contribution of Rabbi Yehuda Leon Ashkenazi (Manitou) to the Parisian School of Jewish Thought" in Erik H. Cohen (ed), *French Jewry: Between Particularism and Universalism in Modern and Contemporary History*, Bar Ilan University Press, Ramat Gan, 2015, pp. 211-228.

**E. Articles and Chapters in Books - Accepted for Publication**

25. Y. Charvit, "On the Question of the Fasting of Destruction After the Independence of Israel - Rabbi Uziel and the Sages of Algeria (1949)", was accepted for the Jubilee Book in honor of Prof. Zvi Zohar, 2020 published by Bar Ilan University press or Carmel.