

List of Publications

Books

1. *Introduction to the Jerusalem Talmud*, (Open University, Tel Aviv 1991), 140 pp. (Hebrew).
2. *Lod and its Sages in the Period of the Mishnah and the Talmud*, Yad Izhak Ben-Zvi (Jerusalem 1997) (Hebrew).
3. *Markets and Marketing in Roman Palestine*, Leiden-Boston: Brill 2005, 280 pp. In Collaboration with J. Menirav.
4. *Torah Centers and Rabbinic Activity in Roman Palestine 70-400 CE*, Leiden-Boston: Brill, 2010, 320 pp.

Articles Published in Refereed Periodicals

1. "The Activity of Rabbi Simlai: A Chapter in the Relations between Eretz Israel and the Diaspora in the Third Century", *Zion*, 48 (1983), 227-239 (Hebrew)
2. "The Biography and Public Activity of Rabbi Avun", *Sinai*, 93 (1983), 210-233 (Hebrew).
3. "The Area of the Shephela from the Bible to the Talmud", *Beth-Mikra*, 99 (1984), 267-276 (Hebrew).
4. "Jewish Leadership in Southern Eretz-Israel at the End of the Talmudic Period", *Proceedings of the Ninth World Congress of Jewish Studies, Division B*, vol. 1 (Jerusalem 1986), 39-45 (Hebrew).
5. "The 'Shekhunah' (Quarter) in Palestine during the Period of the Talmud, as a Human and Social Territory", A. Kasher, A. Oppenheimer & U. Rappaport (eds.), *Man and Land in Eretz-Israel in Antiquity*, Yad Izhak Ben-Zvi (Jerusalem 1986), 57-66 (Hebrew).
6. "The Crisis of the Patriarchate in Eretz Israel in the Fourth Century", *Zion*, 53 (1988), 239-257 (Hebrew).

7. "Ashkelon from Town to City: Chapters in the History of Ashkelon from the Second Temple Period to the Byzantine Period", D. Apel (ed.), *Four Thousand and another Forty Years*, Vol. 1, (Tel Aviv-Ashkelon 1988), 91-122 (Hebrew).
8. "Ashkelon and the Jews of Eretz-Israel from the Second Temple Period to the Byzantine Period", D. Apel (ed.), *Four Thousand and another Forty Years*, Vol. 1, (Tel Aviv-Ashkelon 1988), 123-137 (Hebrew).
9. "Sages and House-holders in Lod in the Yavne Period", *Sinai*, 101 (1988), 60-71 (Hebrew).
10. "The Early History of Tiberias", *Ariel*, 53-54 (1988), 23-27 (Hebrew).
11. "Tiberias, the Capital of Jewish Galilee", *Ariel*, 53-54 (1988), 28-32 (Hebrew).
12. "The 'Boundary of Gezer' Inscriptions and the History of Gezer at the End of the Period of the Second Temple", *Israel Exploration Journal*, 38 (1988), 235-245.
13. "The Changing Significance of the Name 'Yavne' in Rabbinic Tradition", I. Gafni, A. Oppenheimer & M. Stern (eds.), *Jews and Judaism – in the Second Temple, Mishna and Talmud Period: Studies in Honor of Shmuel Safrai*, Yad Izhak Ben-Zvi, Jerusalem 1993, 149-164 (Hebrew).
14. "The Standing and Activities of Rabban Gamaliel Prior to his Move to Yavneh", *Zion*, 55 (1990), 151-169 (Hebrew).
15. "The Settlement of Two Families of High Priests during the Second Temple Period", Y. Katz, Y. Ben-Arieh & Y. Kaniel (eds.), *Historical-Geographical Studies in the Settlement of Eretz-Israel*, vol. II, Yad Izhak Ben-Zvi, Jerusalem 1991, 206-218 (Hebrew).
16. "Achbara – A Priestly Settlement Adjacent to Zippori", *Israel – People and Land: Eretz Israel Museum Yearbook*, 7-8 (25-26), Tel Aviv 1990-1993, 127-132 (Hebrew).
17. "Rabbi Yosi Hagelili and Rabbinic Leadership on the Eve of the Bar-Kokhba Revolt", *Sidra*, 11 (1996), 89-111 (Hebrew).
18. "Places of Rabbinic Settlement in the Galilee, 70-400 C.E.: Periphery versus Center", *Hebrew Union College Annual* 69 (1998), 57-103 (Hebrew).
19. "Sage and Temple in Rabbinic Thought After the Destruction of the Second Temple", *Journal for the Study of Judaism*, 28 (1998), 437-464.
20. "Innkeeping in Jewish Society in Roman Palestine", *Journal of the Economic and Social History of the Orient*, 41, 2 (1998), 133-158.

21. "R. Simeon bar Yochai – Wonder Worker and Magician, Scholar, Sadiq and Hasid", *Revue des Études juives*, 158:3-4 (1999), 351-386.
22. "The Ancient Synagogue as Economic Center", *Journal of Near Eastern Studies*, 58:4 (1999), 259-276.
23. "The Jewish Settlements in Ramat ha-Nadiv during the Second Temple Period and their Identification", (in collaboration with A. Borenstein), Prof. Y. Hirschfeld (ed.), *Ramat ha-Nadiv Excavations*, The Israel Explorations Society: Jerusalem 1999, 650-661.
24. 27. In collaboration with: A Borenstein, " The Nabata Strip and the Southern Carmel from the Second Temple Period to the Byzantine Period ", *Judea and Samaria Research Studies*, 9 (2000), 147 – 164 (Hebrew).
25. "Flavius Josephus and his Portrayal of the Coast (*Paralia*) of Contemporary Roman Palestine: Geography and Ideology", *The Jewish Quarterly Review* 91:1-2 (2000), 143-183.
26. "Methods of Pricing and Price Regulation in Roman Palestine", (in collaboration with J. Menirav), *Journal of the American Oriental Society* 121.3 (2001), 351-369.
27. "The Galilean Valleys (*Beq'aoth*) from the Bible to the Talmud", *Revue biblique* 109.1 (2002), 66-100.
28. "On the meaning of Fraud and the Calculation of `sixth` (shtut) in Tannaitic Law ", (in collaboration with J. Menirav), *Dinè Israel – Studies in Halacha and Jewish Law*, 22 (2003), 151 – 175.
29. " Rabbi Joshua ben Levi and His Wife Kyra Mega – Interpretation of Inscriptions from Beth – Sh`earim ", *Cathedra* 114 (2004), 11 – 36.
30. The Sages in Bar Kochba`s Generation and their Attitudes to the Revolt as Understood in the Tannaitic Literature ", D. Gera, M. Ben - Zeev (eds.), *The Path of Peace: Studies in Honor of Israel Friedman Ben-Shalom*, Ben Gurion University, Beer Sheva 2005, 319 – 359 (Hebrew).

31. "Josephus and the Mishnah: Two Views on the Outline of the Map of Palestine in the First Two Centuries A.D.", *REJ*, 163 (2004), 415 – 428.
32. "Permanent Markets in the Land of Israel during the Periods of the Mishnah and the Talmud and their Parallels in the Roman Empire ", (in collaboration with J. Menirav), *Sidra*, 19 (2004), 161 – 175 (Hebrew).
33. "The Inscription of Rabbi Issi Ha-Cohen from the synagogue of Susiye", *Judea and Samaria Research Studies*, 14 (2005), 167 – 182 (Hebrew).
34. "The Wealthy Members of Jewish Society in Roman Palestine", *Materia Giudaica*, 8 (2005), 381 – 387.
35. "Fraud: From the Biblical Basis to General Commercial Law in Roman Palestine", *JSJ*, 37: 4 (2006), 594 – 627.
36. "Places of Rabbinic Settlement in Judaea, 70-400 C.E.: Periphery versus Center", *Hebrew Union College Annual* 77 (2008), 1 – 50 (Hebrew section).
37. "The Use of Advertising in Jewish Society in Roman Palestine", *LATOMUS Collections*, 305 (2008), 394 - 428. In collaboration with J. Menirav
38. "The World of the Students in Talmudic Galilee ", Z. Safrai (ed.), *Mechkerei Galille*, Bar Ilan University, Ramat Gan 2009, 37 – 55 (Hebrew).
39. "Civilian-Military Community of the Synagogue in Dura Europos - A New Approach"(with R. Potchebutzky)", *LEVANT*, 41: 2 (2009), pp. 195 - 222.
40. "The Title Rabbi in Third- to Seventh-Century Inscriptions Palestine: Revisted", *JJS*, 61 (2010), pp. 234-256.
41. "Inland Culture versus Coastal Culture in Roman Palestine – A Perspective of Jewish Society", *REJ*, 169: 3-4 (2010), 349 – 373.
42. "The Poor as a Stratum of Jewish Society in Roman Palestine 70 – 250: An Analysis", *Historia*, 60:3 (2011), pp. 273 – 300 (with H. Perlmutter).
43. "Landowners in Roman Palestine 100–300 CE: A Distinct Social Group", *Journal of Ancient Judaism*, 2.3 (2011), 327-352 (with H. Perlmutter).
44. "The Attitude of the Sages to Jerusalem in the Generation after Bar Kokhba Revolt", *Te`uda*, 22 (2012), 197-221 (Hebrew).

45. "Use of Business Collaterals in Jewish Law in the Mishna and Talmud Periods.", (with J. Menirav), *Dinè Israel – Studies in Halacha and Jewish Law*, 27 (2012), 61-96. (Hebrew).
46. "The Attitude of Rabbi Judah the patriarch in the Mishnah to Jerusalem and the Temple", *New Studies on Jerusalem*, 18 (2013), 253 – 270 (Hebrew).
47. "*The Editor of the Tosefta on Jerusalem and the Temple: Future in the Shadow of the Past*", *New Studies on Jerusalem*, 20 (2014), 119 -141 (Hebrew).
48. "Toward the History of the Jews of Byzantine Zoar: Gender Aspects according to the Zoar Tombstones", *Judea and Samaria Research Studies*, 24 (2015), 297 – 319. (Hebrew).
49. "The Social Context of Craftsmen in Roman Palestine: 70-250 CE", *Journal Asiatique*, 303, 1 (2015), 87 - 100 (with H. Perlmutter).
50. "Jerusalem and the Temple in Mekhilta deRabbi Yishmael and Sifrei Bamidbar", *New Studies on Jerusalem*, 21 (2016), 197-220 (Hebrew).
51. "Developing the Ascetic Idea among Christians in Antioch (70-107 C.E.)", in: *The Bible, the Qur'an and their Interpretation: Syriac Perspectives. Abelian Academic*, 2 (2016), pp. 22-41 (with A. Levene).
52. "Camel Caravans from the Decapolis to the Galilean in the First Centuries C.E., A Revolution in Regional Transport", *ARAM*, 28 (2016), 27-34.

Chapters in Books

53. "The sages in Bar-kokhba's Generation and their Attitude to the Revolt According to Tannaitic Literature", D. Gera, M. Ben-Zeev (eds.), *The Path of Peace – Studies in Honor of Israel Friedman Ben-Shalom*, Beer Sheva, 2005, pp. 319-359 (Hebrew).
54. "Image and Social Status of Merchants in the View of the Sages of the Mishnah and the Talmud", (with J. Menirav), *For Uriel, Studies in the History of Israel in Antiquity Presented to Professor Uriel Rappaport*, Editors: M. Mor, J. Pastor, I. Ronen, Y. Ashkenazi, Shazar Center: Jerusalem, 2005, 547 – 576 (Hebrew).

55. "Tosefta Ma'aser Sheni 1:4 – The Rabbis and Roman Civic Coinage in Late Antiquity", S. Fine and A. Koller (eds.), *Talmuda de`Eretz Israel: Archaeology and the Rabbis in Late Antique Palestine*, Studia Judaica 73, Berlin: De-Gruyter, 2014, 53-61 (with J. Weistuch).

Papers Accepted for Publication in refereed periodicals

56. "Who is Rich? The Rich in Roman Palestine 70-250 CE", *Journal of Ancient Judaism*, 2015, 28 pp. (with H. Perlmutter), forthcoming.

57. "Linen Production and Trade in Roman Palestine due to the Roman East: 0–400 CE", *ARAM*, 27 (2015), 115-121.

58. "The Attitude to Poverty and the Poor in Early Rabbinic Sources (70-250 CE)", *Journal for Study of Judaism*, 2015, 29 pp. [forthcoming].

59. B.Z. Rosenfeld, "The Attitudes of Rabbinic and Christians to the Poor ", Jean-Marie Salamito, J. Cornillon (eds.), *L'argent des dieux. Religions et richesses en Méditerranée dans l'Antiquité et au Moyen Âge*, Paris, 2016.[Forthcoming]

Book Reviews in Refereed Periodicals

60. "Nissan Rubin, The Beginning of Life and the Redemption of the Firstborn in the Talmud and Midrash, Tel Aviv 1995", *Jewish History*, 11,2 (1998), 117-121.

61. Marcello Del Verme, *Didache and Judaism-Jewish Roots of an Ancient Christian-Jewish Work*, (with A. Levene), New York: T&T Clark International, 2004, XV + 291 pp. In: *Biblical Interpretation* (Leiden-Boston: Brill), (2012), 234-241.

Book Editing in Recognized Publication

62. Ben Zion Rosenfeld (ed.), *Woman and Education*, Amana Publications, Kefar Saba 1980 (printed 3 times).

Articles in Recognized Journals

- .63 "The Maharal from Prague: Study on the Psychology of Man and Woman", in Ben Zion Rosenfeld (ed.), *Woman and Education*, Amana Publications, Kefar Saba, 1980, 103-123.
64. "Women active in the Economy in the Period of the Sages", *Mahanaim: A Quarterly for Studies in Jewish Thought and Culture*, 2 (1992), 166-171 (Hebrew).
65. "Moderation in the Teaching of Mishnaic Sages", *Mahanaim: A Quarterly for Studies in Jewish Thought and Culture*, 4 (1993), 68-71 (Hebrew).
66. "Legend and Reality in the Literature of the Sages", *Mahanaim: A Quarterly for Studies in Jewish Thought and Culture*, 6 (1994), 98-103 (Hebrew).
67. "Between husband and wife (Isaac and Rebecca) according to the interpretation of Natziv (-Rabbi N. Z. Berlin)", *Talelei Orot*, 6 (1996), 226-236.
68. "Rabbi Akiva in the eyes of the Maharal: Assessing sages in the eyes of Later Rabbis", *Talelei Orot*, 7 (1997), 212-230.
69. "Talmud brings into practice - the concept of Maimonides", *Talelei Orot*, 8 (1998/9), 172-185.
70. "Nave (=Nawa), The Bashan Capital", *Al Atar*, 4-5 (1999), 83-93 (Hebrew).
71. "Nahum Ish Gimzu – Rabbi Akiva's Rabbi", *Talpiot*, 11 (1999-2000), 82-94 (Hebrew).
72. "Mekoman Shel Hilchot Deot Ba'Shulhan Aruch", *Shana Be'Shana*, 42 (2002), 129-143 (Hebrew).
73. "Historical Introduction" to the series of books: *The World of the Sages*, The Open University (Tel Aviv 2001), 1-9 (Hebrew).
74. "Is there an obligation on the parent to teach his son Art and Commerce", *Beth Isaac: Journal of halakhah*, Yeshiva University, vol. 20 (2003), 665-679.
75. "Miriam the Prophet in Leadership of Israel (based on Midreshei Halacah)", *Or Hamizrach*, 50, 3-4 (2005), 172 – 188.
76. "Public Ownership in Maimonides: The Town as the Foundation for public law According to Maimonides", *Mishpetei Eretz*, 3, 2010, 181 – 188.