

Professor Adam S. Ferziger

Selected List of Publications

Books (author)

Beyond Sectarianism: The Realignment of American Orthodox Judaism (Detroit: Wayne State University Press, 2015).

Jewish Denominations: Addressing the Challenges of Modernity (Jerusalem and Chicago: Melton Institute/The Hebrew University of Jerusalem, 2012).

Exclusion and Hierarchy: Orthodoxy, Non-Observance and the Emergence of Modern Jewish Identity (Philadelphia: University of Pennsylvania Press, 2005).

Books (editor)

The Paths of Daniel: Studies in Judaism and Jewish Culture in Honor of Rabbi Professor Daniel Sperber (Ramat-Gan: Bar-Ilan University Press, 2016) [English and Hebrew, in production].

Vladimir (Ze'ev) Khanin, Alek Epstein, and Marina Niznik, *Definitely, Israelis: Russian Speakers in Israel and the Diaspora – Identity and Culture*, ed. Adam S. Ferziger (Ramat-Gan: Bar-Ilan University-Contemporary Jewry, 2011) [Hebrew].

Orthodox Judaism – New Perspectives eds. Adam S. Ferziger, Yoseph Salmon, and Aviezer Ravitzky, (Jerusalem: Magnes, 2006) [Hebrew].

Articles

[“Orthodoxy, Theological Debate, and Contemporary Judaism,” \[Introduction to Special Issue of the\] *Journal of Modern Jewish Studies* 14, 1 \(2015\), 1-5.](#)

[“Beyond Bais Ya'akov: Orthodox Outreach and the Emergence of Haredi Women as Religious Leaders,” *Journal of Modern Jewish Studies* 14, 1 \(2015\), 140-59.](#)

"On Fragmentary Judaism: The Jewish “Other” and the Worldview of R. Dr. Aharon Lichtenstein," *Tradition* 47, 4 (2015), 34-68.

“Hungarian Separatist Orthodoxy and the Migration of its Legacy to America: The Greenwald-Hirschenson Debate,” *Jewish Quarterly Review* 105, 2 (spring 2015), 250-283.

“The Role of Reform in Israeli Orthodoxy,” *Between Jewish Tradition and Modernity*, ed. Michael A. Meyer and David Myers (Detroit: Wayne University Press, 2014), 51-66.

“Collective Self-Confidence, Outreach, and Moderation: Exploring the Realignment of American Jewish Orthodoxy,” *From Fervor to Fanaticism*, ed. Shmuel Hain (New York: Yeshiva University Press) [accepted for publication].

“Syncretists, Rejectionists, and Beyond: The Life and Struggles of Rabbi Maier Lerner of Altona (1857-1930),” *Essays for a Jewish Lifetime*, eds. Menachem Butler and Marian E. Frankston, (New York: Hakirah Press, 2014) [accepted for publication].

"Schism, Compromise, and Kiruv: American Haredi Orthodoxy and Reform Judaism in a Post-Denominational Era," in Avinoam Rosenak (ed.), *Reform Judaism: Thought, Culture, and Sociology* (Jerusalem: Van Leer, 2014) [Hebrew], 397-419.

"From Lubavitch to Lakewood: The 'Chabadization' of American Orthodoxy," *Modern Judaism* 33, 2 (2013), 101-124.

"Abraham Geiger and the Denominational Approach to Jewish Religious Life," in Christian Wiese (ed.), *Jüdische Existenz in der Moderne: Abraham Geiger und die Wissenschaft des Judentums* (Berlin: Walter De Gruyter, 2013), 179-192.

"Ashes to Outcasts: Cremation, Jewish Law, and Identity in Early Twentieth Century Germany," *AJS Review* 36 (April 2012), 71-102.

“‘Outside the Shul’: The American Soviet Jewry Movement and the Rise of Solidarity Orthodoxy (1964-1986),” *Religion and American Culture* 22, 1 (Winter 2012), 83-130

"Religious Zionism, *Galut*, and Globalization: Exploring “Gush” Exceptionalism," in Reuven Ziegler (ed.), *That Godly Mountain* (Alon Shevut: Etzion Foundation, 2012), 109-121.

"The Hamburg Cremation Controversy and the Diversity of German-Jewish Orthodoxy," *Leo Baeck Institute Year Book* 56, 1 (2011), 175-205.

"The Road Not Taken: Rabbi Salamon Zvi Schück and the Legacy of Hungarian Orthodoxy," *Hebrew Union College Annual (HUCA)* 79 (2011), 107-140.

"Holocaust, *Hurban*, and Haredization: Pilgrimages to Eastern Europe and the Realignment of American Orthodoxy," *Contemporary Jewry* 31, 1 (2011), 25-54.

"Contemporary Religious Zionism and the Search for a Usable Past: Rabbi Hayyim Hirschenson as a Case Study," in Yossi Goldstein (ed.), *Yosef Da'at – Studies in Modern Jewish History Presented to Professor Yosef Salmon* (Be'er Sheva: Ben-Gurion University Press/Bialik Institute, 2011), 261-275

"Between Catholic Israel and the ‘K’rov Yisrael’: Non-Jews in Conservative Synagogues (1982–2009),” *Journal of Jewish Studies* LXI (Spring 2010), 88-116.

"From Demonic Deviant to Drowning Brother: Reform Judaism in the Eyes of American Orthodoxy," *Jewish Social Studies* [New Series] [15, 3 \(Spring/Summer 2009\)](#), 56-88.

"Feminism and Heresy: The Construction of a Jewish Metanarrative," *Journal of the American Academy of Religion*, 77, 3 (September 2009), 494–546

"Centered on Study: Typologies of the American Community Kollel," *Rappaport Center for Assimilation Research: Research and Position Papers #18* (Ramat-Gan: Rappaport Center for Assimilation Research, 2009), 111 pages.

"The Road Not Taken: Rabbi Salamon Zvi Schück and Hungarian Orthodoxy," *HUCA* 79 (2009), 107-140.

"Religion for the Secular: The New Israeli Rabbinate," *Journal of Modern Jewish Studies* 7, 1 (March 2008), 67-90.

"Holy Land in Exile: The *Torah MiTzion* Movement – Toward a New Paradigm for Religious Zionism," in Chaim I. Waxman (ed.) *Religious Zionism: Future Directions* (New York: Yeshiva University Press, 2008), 373-414.

The YIVO Encyclopedia of Jews in Eastern Europe: (New Haven: Yale University Press, 2008) – 13 articles.

"From Exclusion to Hierarchy: Orthodoxy and the Nonobservant Jew," *Conversations* 1 (Spring 2008), 11-16.

"Church/Sect Theory and American Orthodoxy Reconsidered," in Stuart Cohen and Bernard Susser (eds.), *Ambivalent Jew* (New York: Jewish Theological Seminary, 2007), 107-124.

"The Religious Extremist as Halakhic Adjudicator – Rabbi Hayyim Sofer," in Meir Litvak and Ora Limor (eds.), *Religious Extremism* (Jerusalem: Merkaz Shazar, 2007), 85-112 [Hebrew].

"The Community Kollel in America: An Emerging Model for Confronting Assimilation," *Rappaport Center for Assimilation Research: Research and Position Papers #13* (Ramat-Gan: Rappaport Center for Assimilation Research, 2006), 61 pages.

"Orthodox Identity and the Status of Nonobservant Jews: A Reconsideration of the Approach of Rabbi Jacob Ettlinger," in *Orthodox Judaism – New Perspectives* (Jerusalem: Magnes, 2006), 179-209.

"Constituency Definition: The German-Orthodox Dilemma," in Jack Wertheimer (ed.), *Jewish Religious Leadership: Image and Reality 2* (New York: JTS, 2005), 535-567.

“Between Outreach and Inreach: Redrawing the Lines of the American Orthodox Rabbinat,” *Modern Judaism* 25 (2005), 237-263.

"Religious Zealotry and Religious Law: Rethinking Conflict and Co-Existence," *Journal of Religion* 84, 1 (January, 2004), 48-77.

"Training American Orthodox Rabbis to Play a Role in Confronting Assimilation: Programs, Methodologies and Directions," *Rappaport Center for Assimilation Research: Research and Position Papers* 4 (Ramat-Gan, 2003).

“Between “Ashkenazi” and Sepharad: An Early Modern German Rabbinic Response to Religious Pluralism in the Spanish-Portuguese Community” *Studia Rosenthaliana* 35, 1 (Spring 2001), 7-22.

“The Lookstein Legacy: An American Orthodox Rabbinical Dynasty,” *Jewish History* 13, 1 (Spring 1999), 127-149.

“R. Moses Sofer (Hatam Sofer)”, G. Wigoder and R.J.Z. Werblowsky (eds.), *The Oxford Dictionary of the Jewish Religion* (New York, 1997), 216.

“R. Moses Schick (Maharam Schick)“, G. Wigoder and R.J.Z. Werblowsky (eds.), *The Oxford Dictionary of the Jewish Religion* (New York, 1997), 264-65.

"R. Akiva Eiger”, G. Wigoder and R.J.Z. Werblowsky (eds.), *The Oxford Dictionary of the Jewish Religion* (New York, 1997), 611.

“R. Shlomo Ganzfried”, in G. Wigoder and R.J.Z. Werblowsky (eds.), *The Oxford Dictionary of the Jewish Religion* (New York, 1997), 649-650.

“The Hungarian Orthodox Rabbinat and Zionism: The Case of R. Salamon Zvi Schück,” *Proceedings of the Eleventh World Congress of Jewish Studies* 11, IIIC (1994), 273-80.

“A Magyar Ortodoxia és Cionismus,” *Múlt És Jövo* 4 (December, 1993), 36-41.

Book Reviews

“Review: Daniel B. Schwartz. *The First Modern Jew: Spinoza and the History of an Image*,” *The American Historical Review* 118, 3 (2013), 923-924.

"Review: Marc Saperstein, *Jewish Preaching in Times of War 1800-2001*," (Oxford and Portland, Oregon: The Littman Library of Jewish Civilization, 2008), 619 pages, ISBN 978-1-904113-54-6, *ZION* 76, 3 (2011), 388-394 [Hebrew].

“Review: Benny Kraut, *The Greening of American Orthodoxy* (Cincinnati: HUC Press, 2011), *H-Judaic* (October 2011), available at: www.hnet.org/reviews/showpdf.php?id=32985.

"Review: Nils Roemer. *Jewish Scholarship and Culture in Nineteenth-Century Germany*. Madison: University of Wisconsin Press, 2005. x, 251 pp." *AJS Review* 31, 2 (Nov. 2007), 427-430

"Review: Berkovitz, Jay R. *Rites and Passages: The Beginnings of Modern Jewish Culture in France, 1650–1860*. Jewish Culture and Context Series. *Journal of Religion* 87, 2 (2007), 304-305.