

List of Publications

Meir Bar-Ilan

1. Books:

Sitrey Tefilah veHekhalot, Ramat-Gan: Bar-Ilan University Press, 1987 (Hebrew).

Some Jewish Women in Antiquity, Atlanta, Georgia: Scholars Press, 1998.

Genesis Numerology, Rehovot: Association for Jewish Astrology and Numerology, 2003 (Hebrew).

Biblical Numerology, Rehovot: Association for Jewish Astrology and Numerology, 2005 (Hebrew).

Astrology and Other Sciences among the Jews in the Land of Israel During the Hellenistic-Roman and Byzantine Periods, Jerusalem: Bialik Institute, 2010 (Hebrew).

Words of Gad the Seer, Rehovot: Shorashim, 2015 (Hebrew).

2. Articles in Journals:

'Taqanat R. Abbahu in Caesarea', *Sinai*, 96 (1985), pp. 57-66 (Hebrew).

'The Throne of God: What is under it, What is opposite it, What is near it', *Da'at*, 15 (1985), pp. 21-35 (Hebrew).

'Writing Torah Scrolls, Tefillin, Mezuzoth and Amulets on Deer Leather', *Beit-Mikra*, 30/102 (1985), pp. 375-381 (Hebrew).

'A Rock, a Stone and a Seat that Moses sat on', *Sidra*, 2 (1986), pp. 15-23 (Hebrew).

'The Occurrences and the Significance of the Yoser Ha'adam Benediction', *HUCA*, 56 (1985), pp. 9-27 (Hebrew).

'The Significance and the Source of *Megillat Ta'anit*', *Sinai*, 98 (1986), pp. 114-137 (Hebrew).

'Observations on the Mahzor concerning the Angels', *Or Hamizrach*, 35 (1986), pp. 7-12 (Hebrew).

'The Red Heifer in the Days of Hillel', *Sinai*, 100 (1987), pp. 143-165 (Hebrew).

'Text Criticism, Erotica and Magic in *The Song of Songs*', *Shnaton – An Annual for Biblical and Ancient Near Eastern Studies*, 9 (1987), pp. 31-53 (Hebrew).

- ‘Illiteracy as reflected in the Halakhot concerning the Reading of the Scroll of Esther and the Hallel’, *Proceedings of the American Academy for Jewish Research*, 54 (1987), pp. 1-12 (Hebrew).
- ‘The Jewish Background of *The Name of the Rose*’, *Zehut*, 5 (1988), pp. 215-220 (Hebrew).
- ‘Teaching Jewish Prayer in the Integrative way’, *Shema ‘atin*, 92 (1988), pp. 75-79, 84 (Hebrew).
- ‘Teaching Jewish Prayer as Literature’, *Bisde Hemed*, 30 (1988), pp. 84-90 (Hebrew).
- ‘The Fate of Jeshua, Prince of Presence, in Scientific(?) Research’, *Sinai*, 101 (1988), pp. 174-181 (Hebrew).
- ‘Magic Seals on the Body among Jews in the First Centuries C.E.’, *Tarbiz*, 57 (1988), pp. 37-50 (Hebrew).
- ‘Mysticism and Erotica: The Resemblance Between the Two in Late Antiquity’, *Mahut*, 6 (1989), pp. 141-146 (Hebrew).
- ‘Are Tamid and Middot Polemical Tractates?’, *Sidra*, 5 (1989), pp. 27-40 (Hebrew).
- ‘So shall they put My name upon the people of Israel (Num 6:27)’, *HUCA*, 60 (1990), pp. 19-31 (Hebrew).
- ‘Major Trends in the Formation and Crystallization of the Qedusha’, *Da ‘at*, 25 (1990), pp. 5-20 (Hebrew).
- ‘The Date of *The Words of Gad the Seer*’, *JBL*, 109/3 (1990), pp. 477-493.
- ‘From Scroll to Codex and its effect on Reading the Torah’, *Sinai*, 107 (1991), pp. 242-254 (Hebrew).
- ‘What was the Purpose of the Tannaim in Describing the Borders of the Land of Israel?’, *Te ‘uda*, 7 (1988-1991), pp. 95-110 (Hebrew).
- ‘Washing Feet Before Prayer: Moslem Influence or an Ancient Jewish Custom’, *Mahanaim*, 1 (1991), pp. 162-169 (Hebrew).
- ‘Books from Cochin’, *Pe ‘amim*, 52 (1992), pp. 74-100 (Hebrew).
- ‘Blessings and Curses are Read before Rosh Hashana’, *Sinai*, 110 (1992), pp. 29-35 (Hebrew).
- ‘The Attitude towards Women in some of the books in the Pseudepigrapha’, *Beit Mikra*, 38/133 (1993), pp. 141-152 (Hebrew).
- ‘Hekhalot Literature and the Motives for its Writing’, *Mahanaim*, 6 (1993), pp. 46-51 (Hebrew).

- ‘On the Interpretation of a Baraita concerning the Reading of the Torah’, *Sinai*, 112 (1993), pp. 126-134 (Hebrew).
- ‘Fabulous Creatures in Ancient Jewish Traditions’, *Mahanaim*, 7 (1994), pp. 104-113 (Hebrew).
- ‘Personal Names in *The Words of Gad the Seer*’, *Sinai*, 114 (1994), pp. 109-119 (Hebrew).
- ‘Childhood and its status in Biblical and Talmudic Societies’, *Beit-Mikra*, 40/140 (1995), pp. 19-32 (Hebrew).
- ‘A Woman – Her Weapons upon her’, *Jerusalem Studies in Jewish Folklore*, 16 (1994), pp. 29-40 (Hebrew).
- ‘Exorcism by Rabbis: Talmudic Sages and Magic’, *Da‘at*, 34 (1995), pp. 17-31 (Hebrew).
- ‘Prester John: Fiction and History’, *History of European Ideas*, 20/1-3 (1995), pp. 291-298.
- ‘The Discovery of *The Words of Gad The Seer*’, *Journal for the Study of Pseudepigrapha*, 11 (1993), pp. 95-107.
- ‘Tiqun Lel Shevuot: Emergence and Precedents’, *Mehqarei-Hag*, 8 (1996), pp. 28-48 (Hebrew).
- ‘The Secret World of the People of Qumran and the Sages’, *Shnaton – An Annual for Biblical and Ancient Near Eastern Studies*, 11 (1997), pp. 285-301 (Hebrew).
- ‘Parallels in the Bible and in *The Words of Gad the Seer*’, *Beit-Mikra*, 42/4 (1997), pp. 343-355 (Hebrew).
- ‘Changes in Rosh-HaShana Liturgy: m. Rosh Ha-Shana 4:7’, *Sidra*, 13 (1997), pp. 25-46 (Hebrew).
- ‘The Typography of the Sidur’, *Shana BeShana*, 39 (1999), pp. 505-526 (Hebrew).
- ‘The On-Line Hebrew Book – The Virtual Library’, *Yad LaQore*, 31 (1998), pp. 34-37 (Hebrew).
- ‘Medicine in The Land of Israel in the First Centuries CE’, *Cathedra*, 91 (1999), pp. 31-78 (Hebrew).
- ‘The Source of “Alenu le-Shabeh” Liturgy’, *Da‘at*, 43 (1999), pp. 5-24 (Hebrew).
- ‘The Attitude towards *Mamzerim* in Jewish Society in Antiquity’, *Jewish History*, 14 (2000), pp. 125-170.

- ‘The Miracles of R. Yehuda Yudel Rozenberg’, *Alei Sefer*, 19 (2001), pp. 173-184 (Hebrew).
- ‘India and the Land of Israel: Between Jews and Indians in ancient times’, *The Journal of Indo-Judaic Studies*, 4 (2001), pp. 39-77.
- ‘On the Sacred Diseases’, *Korot*, 15 (2001), pp. 20-62 (Hebrew).
- ‘Between Magic and Religion: Sympathetic Magic in the World of the Sages of the Mishnah and Talmud’, *Review of Rabbinic Judaism*, 5.3 (2002), pp. 383-399.
- ‘The Different Times in Genesis 1’, *Mo‘ed*, 14 (2004), pp. 1-18 (Hebrew).
- ‘Chess in Judaism: Halacha and Legend’, *Mahut*, 27 (2003), pp. 23-33 (Hebrew).
- ‘The Chain of Tradition in the Hekhalot Literature’, *Da‘at*, 56 (2005), pp. 5-37 (Hebrew).
- ‘Major trends in Jewish Society in the Land of Israel: From the 5th century BCE till the 7th century CE’, *Trumah*, 15 (2006), pp. 1-23.
- ‘Marriage and Other Basic Problems in Ancient Jewish Society’, *Cathedra*, 121 (2006), pp. 23-52 (Hebrew).
- ‘*The Words of Gad the Seer*: The Author’s Opponents and the Date of Its Composition’, *Review of Rabbinic Judaism*, 10.1 (2007), pp. 1-10.
- ‘Two Piyyutim from the Hagada: “Adir Hu” and “Adir Bimelukha”’, *Masoret HaPiyyut*, 4 (2007), pp. 37-60 (Hebrew).
- ‘Improvements in Nutrition during the Second Temple Period’, *Moreshet Israel*, 6 (2009), pp. 31-50 (Hebrew).
- ‘A Woman gives a seed: Biology and Physiology among the Jews in Antiquity’, *Mo‘ed*, 19 (2009), pp. 12-34 (Hebrew).
- ‘Polemics between Sages and Priests Towards the End of the Days of the Second Temple’, *Moreshet Israel*, 8 (2011), pp. 37-53 (Hebrew).
- ‘The Genizah: Antonin’s and Wertheimer’s Collections’, *Alei Sefer*, 23 (2013), pp. 121-137 (Hebrew).
- ‘The Hebrew *Book of Creation* and the Syriac *Treatise of Shem*’, *ARAM*, 24 (2012), pp. 203-218.
- ‘Jewish Demography and Life Expectancy in Antiquity’, *Cathedra*, 156 (2015), pp. 7-38 (Hebrew).

3. Articles or chapters in books:

- ‘The Idea of Crowning God in Hekhalot Mysticism and the Karaite Polemic’, J. Dan (ed.), *Early Jewish Mysticism: Proceedings of the First International Conference on the History of Jewish Mysticism*, Jerusalem 1987, pp. 221-233 (Hebrew).
- ‘Scribes and Books in the Late Second Commonwealth and Rabbinic Period’, *Compendia Rerum Iudaicarum ad Novum Testamentum*, Section II, vol. I, MIKRA, M. J. Mulder (ed.), Assen – Maastricht – Philadelphia: Fortress Press, van Gorcum, 1988, pp. 21-38.
- ‘The Geographical Origin of *The Words of Gad the Seer*’, *Proceedings of the Tenth World Congress of Jewish Studies*, Jerusalem: World Union of Jewish Studies, 1990, A, pp. 119-126 (Hebrew).
- ‘Infant Mortality in the Land of Israel in Late Antiquity’, S. Fishbane and J. N. Lightstone (eds.), *Essays in the Social Scientific Study of Judaism and Jewish Society*, Montreal: Concordia University, 1990, pp. 3-25.
- ‘The Idea of Election in Jewish Prayer’, S. Almog and M. Heyd (eds.), *Chosen People, Elect Nation and Universal Mission*, Jerusalem: The Zalman Shazar Center for Jewish History, 1991, pp. 121-145 (Hebrew).
- ‘Illiteracy in the Land of Israel in the First Centuries C.E.’, S. Fishbane, S. Schoenfeld and A. Goldschlaeger (eds.), *Essays in the Social Scientific Study of Judaism and Jewish Society*, II, New York: Ktav, 1992, pp. 46-61.
- ‘The Torah written on the Stones on Mount ‘Ebal’, J. Eshel (ed.), *Proceedings of Judea and Samaria research Studies: The 2nd Annual Meeting*, Ariel 1993, pp. 29-42 (Hebrew).
- ‘The Hand of God: A Chapter in Rabbinic Anthropomorphism’, G. Sed-Rajna (ed.), *Rashi 1040-1990: Hommage à Ephraïm E. Urbach*, Congrès européen des Études juives, Paris: CERF, 1993, pp. 321-335.
- ‘Witches in the Bible and in the Talmud’, Herbert W. Basser and Simcha Fishbane (eds.), *Approaches to Ancient Judaism*, New Series, Atlanta: Scholars Press, 1993, V, pp. 7-32.
- ‘The Death of Elazar in the Battle of Bet-Zekharia’, *Proceedings of The 3rd Annual Meeting – 1993: Judea and Samaria Research Studies*, Kedumim – Ariel: The College of Judea and Samaria, 1994, pp. 117-125 (Hebrew).
- ‘Patrimonial Burial among the Jews in Ancient Period’, I. Singer (ed.), *Graves and Burial Practices in Israel in the Ancient Period*, Jerusalem: Yad Ben-Zvi – The Israel Exploration Society, 1994, pp. 212-229 (Hebrew).

- ‘Children’s Games in Antiquity’, *Proceedings of the Eleventh World Congress of Jewish Studies*, Jerusalem: World Union of Jewish Studies, 1994, B:I, pp. 23-30 (Hebrew).
- ‘Fabulous Places in the Land of Israel in Antiquity’, *Judea and Samaria research Studies*, 5 (1996), pp. 229-239 (Hebrew).
- ‘Myth and Ritual in the Halakhot concerning Jerusalem’, Haviva Pedaya (ed.), *Myth in Jewish Thought (Eshel Beer-Sheba, 4)*, Jerusalem: Ben Gurion University Press, 1996, pp. 45-57 (Hebrew).
- ‘The Names of the Angels’, A. Demsky, J. A. Reif and J. Tabori (eds.), *These Are The Names*, Ramat-Gan: Bar-Ilan University Press, 1997, pp. 33-48 (Hebrew).
- ‘The Reasons for Sectarianism According to the Tannaim and Josephus’s Allegation of the Impurity of Oil for the Essenes’, Lawrence H. Schiffman, E. Tov and J. C. VanderKam (eds.), *The Dead Sea Scrolls Fifty Years after Their Discovery – Proceedings of the Jerusalem Congress, July 20-25, 1997*, Jerusalem: Israel Exploration Society, 2000, pp. 587-599.
- ‘Saul Lieberman: The Greatest Sage in Israel’, M. Lubetski (ed.), *Saul Lieberman (1898-1983) Talmudic Scholar and Classicist*, Lewiston – Queenston – Lampeter: The Edwin Mellen Press, 2002, pp. 79-87.
- ‘The Process of Writing the Copper Scroll’, George J. Brooke and Philip R. Davies (eds.), *Copper Scroll Studies*, Sheffield: Sheffield Academic Press, 2002, pp. 198-209.
- ‘Prayers of Jews to Angels and Other Intermediaries during the First Centuries CE’, M. Poorthuis and J. Schwartz (eds.), *Saints and Role Models in Judaism and Christianity*, Leiden – Boston: Brill, 2004, pp. 79-95.
- ‘A Numerological Comment on the Author of *Kitab al-Hekaik*, an Anonymous sage, Sa’ada, Yemen, 14th Century’, Y. Toby (ed.), *Ateret Itshaq: Judeo-Yemenite Studies Dedicated to Isaac Kerner*, Netanya: Association for Society and Culture, 2003, pp. 73-80 (Hebrew).
- ‘Herzls Traum – Europa und Israel: ein 100jähriges Miteinander’, 5. *Internationales Theodor Herzl Symposium*, Wien, 14-17 Juni 2004, Wiener Rathaus: Der Bericht, Wien, 2004, pp. 114-120.
- ‘The Book-Case (Ark) in Ancient Synagogues’, J. Kaplan and M. Sluhovsky (eds.) *Libraries and Book-Collections*, Jerusalem: Merkaz Zalman Shazar, 2006, pp. 49-64 (Hebrew).
- ‘The Calendar in the Flood Narrative’, A. Sołtysiak (ed.), *Time and Astronomy in Past Cultures*, Proceedings of the conference held in Toruń, March 30 – April 1, 2005, Warszawa – Toruń, 2006, pp. 13-32.

- ‘Jewish Violence in Antiquity: Three Dimensions’, Roberta Rosenberg Farber and S. Fishbane (eds.), *Jewish Studies in Violence*, Lanham – Boulder: University Press of America, 2007, pp. 71-82.
- ‘The Voice of Women: From Near and Afar’, Shamir Yona (ed.), *Or Le-Mayer: Studies in Bible, Semitic Languages, Rabbinic Literature, and Ancient Civilizations Presented to Mayer Gruber on the Occasion of his Sixty-Fifth Birthday*, Beer Sheva 2010, pp. 33-86 (Hebrew).
- ‘Non-Canonical Psalms from the Genizah’, Armin Lange, Emanuel Tov, and Matthias Weigold, in association with Bennie Reynolds (eds.), *The Dead Sea Scrolls in Context: Integrating the Dead Sea Scrolls in the Study of Ancient Texts, Languages, and Cultures*, VTSup, Leiden: Brill, 2011, pp. 693-718.
- ‘Internecine wars in biblical Israel’, Y. Levin and A. Shapira (eds.), *War and Peace in Jewish Tradition from the Bible to the Present*, London: Routledge, 2011, pp. 89-100.
- ‘Six Differences between Two Creation Stories in Genesis’, Mark Roncace and Joseph Weaver (eds.), *Global Perspectives on the Bible*, Upper Saddle River, NJ: 2013, pp. 7-9.
- ‘Ilu Hotsianu... Dayenu’, A. Azmon and Z. Shafir (eds.), *Festschrift in honor of Joseph Tabory*, Alon Shvut: Tevunoth, 2013, pp. 305-332 (Hebrew).
- ‘When Being Numerate Used to Mean Something Else: The Case of Number Symbolism in the Hebrew Bible’, Nachum Dershowitz and Ephraim Nissan (eds.), *Language, Culture, Computation: Essays Dedicated to Yaacov Choueka*, Berlin: Springer 2014, vol. 2, pp. 406-423.
- ‘Wealth in the World of the Sages: Why Were Korach and Moses Rich People?’, L. J. Greenspoon (ed.), *Wealth and Poverty in Jewish Tradition*, West Lafayette, Indiana: Purdue University Press, 2015, pp. 1-12.

4. Book reviews:

- ‘(Review of) J. Harari, *Harba de-Moshe*’, *Da’at*, 43 (1999), pp. 125-140 (Hebrew).
- ‘(Review of) Michael D. Swartz, *Scholastic Magic: Ritual and Revelation in Early Jewish Mysticism*, Princeton: Princeton University Press, 1996’, *Kabbalah*, 4 (1999), pp. 385-397 (Hebrew).
- ‘Aramaic Piyyutim from the Land of Israel and their Sitz im Leben: J. Yahalom and M. Sokoloff, *Shirat Benei Maaraba*’, *Mahut*, 23 (2001), pp. 167-188 (Hebrew).
- ‘(Review of) Dov Swartz, *Astrology and Magic in Jewish Thought in the Middle-Ages*, Ramat-Gan 1999’, *Kabbalah*, 7 (2002), pp. 361-384 (Hebrew).

- ‘(Review of) Sh. Sela, *Astrology and Biblical Commentary in the thought of Abraham ibn Ezra*, Ramat-Gan 1999’, *Kabbalah*, 7 (2002), pp. 331-359 (Hebrew).
- ‘(Review of) Catherine Hezser, *Jewish Literacy In Roman Palestine*), Literacy Among the Jews in Antiquity’, *Hebrew Studies*, 44 (2003), pp. 217-222.
- ‘(Review of) R. Elijor, *Temple and Chariot, Priests and Angels, Sanctuary and Heavenly Sanctuaries in Early Jewish Mysticism*, Jerusalem: Magnes, 2002’, *Mo‘ed*, 14 (2004), pp. 114-131 (Hebrew).
- ‘(Review of) Pablo A. Torijano, *Solomon the Esoteric King: From King to Magus, Development of a Tradition*, Leiden – Boston – Köln: Brill, 2002’, *Review of Rabbinic Judaism*, 7 (2004), pp. 247-255.
- ‘(Review of) R. Abraham ibn Ezra, *Yesod Mora* (J. Kohen and U. Simon, eds.)’, *Kabbalah*, 10 (2004), pp. 335-351 (Hebrew).
- ‘(Review of) James M. Scott, *On Earth as in Heaven: The Restoration of sacred Time and Sacred Space in the Book of Jubilees*, Leiden – Boston: Brill, 2005’, *Review of Biblical Literature*, <http://www.bookreviews.org/BookDetail.asp?TitleId=4620>.
- ‘(Review of) The First Issue of *Meghillot Midbar Yehuda*’, *Cathedra*, 117 (2005), pp. 151-156 (Hebrew).
- ‘(Review of) John S. Lucas, *Astrology and Numerology in Medieval and Early Modern Catalonia*, Leiden – Boston: Brill, 2003’, *Review of Rabbinic Judaism*, 8 (2005), pp. 287-300.
- ‘(Review of) Vered Noam, *Megilat Ta‘anit*, Jerusalem: Ben-Zvi, 2004’, *Mo‘ed*, 16 (2006), pp. 114-130 (Hebrew).
- ‘(Review of) Markus McDowell, *Prayers of Jewish Women: Studies of Patterns of Prayer in the Second Temple Period*, Tübingen: Mohr Siebeck, 2006’, *Shofar*, 26/1 (2007), pp. 238-240 (= <http://www.case.edu/artsci/rosenthal/reviews/Prayers.htm>).
- ‘(Review of) J. Liebes, *Ars Poetica in Sefer Yetsira*, Tel-Aviv: Schocken, 2000’, *Katharsis*, 10 (2009), pp. 126-155 (Hebrew).
- ‘A Response to Magen Broshi: On Numbers, Demographic History and Distinguished Researchers’, *Katharsis*, 10 (2009), pp. 156-186 (Hebrew).
- ‘Tracing the Frauds of Firkowicz (Review of D. Y. Shapira [ed.], *The Tombstones of the Cemetery of the Karaites in Çufut-Qal‘eh*, Jerusalem: Yad Ben-Zvi, 2008)’, *Katharsis*, 14 (2010), pp. 59-72 (Hebrew).
- ‘(Review of) Zvi Ben-Dor Benite, *The Ten Lost Tribes, A World History*, Oxford – New York: Oxford University Press, 2009’, *History of Religions*, 51/2 (2011), pp. 188-191.

‘(Review of) Ishay Rosen-Zvi, *The Rite that Was Not: Temple, Midrash and Gender in Tractate Sotah*, Jerusalem: Magnes, 2008’, *Katharsis*, 16 (2012), pp. 73-111 (Hebrew).

‘(Review of) I. Knohl, *Book of The Name – Back to the Middle Ages: The Secret Numbers in the Bible*’, *Beit-Mikra*, 58/1 (2013), pp. 153-166 (Hebrew).

‘(Review of) Tzahi Weiss, *Letters by which Heaven and Earth were Created*’, *Katharsis*, 24 (2016), pp. 24-40 (Hebrew).

5. Entries in reference works:

‘Papyrus’, Eric M. Meyers (ed.), *The Oxford Encyclopedia of Archaeology in the Near East*, New York – Oxford: Oxford University Press, 1997, IV, pp. 246-247.

‘Parchment’, Eric M. Meyers (ed.), *The Oxford Encyclopedia of Archaeology in the Near East*, New York – Oxford: Oxford University Press, 1997, IV, pp. 247-248.

‘Segen und Fluch’, *Theologische Realenzyklopaedie*, XXXI, 1/2, Berlin – New York: Walter de Gruyter, 2000, pp. 84-88.

‘Writing Materials’, *Encyclopedia of the Dead Sea Scrolls*, New York: Oxford University Press, 2000, II, pp. 996-997.

‘Astrology in Ancient Judaism’, ‘Astronomy in Ancient Judaism’, J. Neusner, A. Avery-Peck and W. S. Green (eds.), *The Encyclopaedia of Judaism, V, Supplement Two*, Leiden – Boston: Brill, 2004, pp. 2031-2044.

‘Monsters and Other Mythological Creatures’, Haya Bar Itzhak (ed.), *Encyclopedia of Jewish Folklore and Traditions*, London, England – Armonk, New York, M. E. Sharpe, 2013, 2, pp. 371-372.