

Yigal Levin – List of Publications

Books (editor):

1. *A Time of Change: Judah and its Neighbors in the Persian and Early Hellenistic Period*, London, T&T Clark, 2007 – editor
2. *War and Peace in Jewish Tradition from the Biblical World to the Present*, London, Routledge, 2012 – co-editor (with A. Shapira).
3. *New Studies on Jerusalem – vol.18*, Ramat-Gan, 2012 (with E. Baruch and A. Levy-Reifer)
4. *"See, I will bring a scroll recounting what befell me" (Ps 40:8): Epigraphy and Daily Life - From the Bible to the Talmud - Dedicated to the memory of Professor Hanan Eshel*, Göttingen, Vandenhoeck & Ruprecht, 2014 – co-editor (with E. Eshel)
5. *"And Inscribe the Name of Aaron": Studies in Bible, Epigraphy, Literacy and History Presented to Aaron Demsky*, Rolling Hills Estates: Western Academic Press, 2017 (*Maarav* 21 (2014)); co-editor with Ber Kotlerman).

Books (author):

1. *The Chronicles of the Kings of Judah: 2 Chronicles 10-36 – A New Translation and Commentary*, London, Bloomsbury T & T Clark, 2017 (2 additional volumes under contract).

Articles:

1. "The Territories of Ephraim and Manasseh in the Book of Chronicles", in: Y. Eshel and Z.H. Ehrlich (eds.): *Judea and Samaria Studies – Proceedings of the Third Conference*, Ariel, 1994, pp. 55-64 (Hebrew with English abstract)
2. "The South of Judah According to the Biblical Lists", in: Z. Safrai and Y. Levin (eds.): *Settlement and Security in the Southern Hebron Hills in Ancient Times* (The Fourteenth Annual Conference of the Department of Land of Israel Studies), Ramat-Gan, 1994, pp. 9-29 (Hebrew)
3. "The Burial Place of Joab son of Zeruiah, Chief of David's Hosts", in: Y. Eshel and Z.H. Ehrlich (eds.): *Judea and Samaria Studies – Proceedings of the Fourth Conference*, Ariel, 1995, pp. 53-58 (Hebrew with English abstract)
4. "Earthly Jerusalem in the Book of Chronicles: Contemporary or Historical?", in: A. Faust (ed.): *New Studies on Jerusalem – Proceedings of the Second Conference*, Ramat-Gan, 1996, pp. 24*-44*
5. "The Changes in the Borders of Yehud During the Persian Period", in: Y. Eshel and Z.H. Ehrlich (eds.): *Judea and Samaria Studies – Proceedings of the Fifth Conference*, Ariel, 1996, pp. 81-96 (Hebrew with English abstract)

6. "The Connections Between the Tribes of Asher and Benjamin", in: Y. Eshel (ed.): *Judea and Samaria Studies – Proceedings of the Seventh Conference*, Ariel, 1998, pp. 225-231 (Hebrew with English abstract) (with A. Faust)
7. "Understanding Biblical Genealogies", *Currents in Research: Biblical Studies* 9 (2001), 11-46
8. "Moreshet Gath: A New Identification of Tel Harasim", in: S. Givon (ed.), *The Eleventh Season of Excavation at Tel Harasim [Nahal Barkai] 2000 – Preliminary Report * 11*, Tel Aviv 2002, 35-49 (Hebrew)
9. "The Land of Goshen, Gibeon, and the Southern Frontier of Saul's Kingdom", in: Y. Eshel (ed.): *Judea and Samaria Research Studies XI*, Ariel, 2002, 51-68 (Hebrew with English abstract)
10. "Nimrod the Mighty, King of Kish, King of Sumer and Akkad", *Vetus Testamentum* 52 (2002), 350-366
11. "The Search for Moreshet-Gath: A New Proposal", *Palestine Exploration Quarterly* 134 (2002), 28-36
12. Review Article of *The Keepers – An Introduction to the History and Culture of the Samaritans*, by Robert T. Anderson and Terry Giles, *Journal of Biblical Studies* 3/1 (2003), 27-32 (http://journalofbiblicalstudies.org/Issue6/Origins_Revisited.pdf)
13. "Who Was the Chronicler's Audience? – A Hint from his Genealogies", *Journal of Biblical Literature* 122 (2003), 229-245
14. "Chisloth-tabor, Rimmon, The Brook that is Before Jokneam and the Valley of Yiphtah-el: the Border of the Allotment of Zebulun" *Cathedra* 108 (2003), 5-36 (Hebrew with English abstract)
15. "'From Goshen to Gibeon' (Josh. 10:41): The Southern Frontier of the Early Monarchy", *Maarav* 10 (2003), 195-220
16. "Joseph, Judah and the 'Benjamin Conundrum'", *Zeitschrift für Alttestamentliche Wissenschaft* 116 (2004), 223-241
17. "From Lists to History: Chronological Aspects of the Chronicler's Genealogies", *Journal of Biblical Literature* 123 (2004), 601-636
18. "The Political Status of the Tribe of Benjamin and the Joseph Story", in: Y. Eshel (ed.): *Judea and Samaria Research Studies XIV*, Ariel, 2005, 35-52 (Hebrew with English abstract)
19. "Jesus, 'Son of God' and 'Son of David': The 'Adoption' of Jesus into the Davidic Line", *Journal for the Study of the New Testament* 28 (2006), 415-442

20. “‘In Hebron He Reign’d Seven Years’: Notes on David’s Rule in Hebron”, in: Y. Eshel (ed.): *Judea and Samaria Research Studies XV*, Ariel, 2006, 21-38 (Hebrew with English abstract)
21. “The Roads of the Land of Israel in the Biblical Period”, *Mar’eh* 1 (2006), 25-42 (Hebrew)
22. “Numbers 34:2-12, The Boundaries of the Land of Canaan and the Empire of Necho”, *Journal of the Ancient Near Eastern Society* 30 (2006), 55-76
23. “Baal-Shalishah, Baal-Perazim, Baal-Hazor and Baal-Tamar: On ‘Baal’ Toponyms in the Central Hill Country”, in: Y. Eshel (ed.): *Judea and Samaria Research Studies XVI*, Ariel, 2007, 17-34 (Hebrew with English abstract)
24. “When did the Galilee become Israelite?”, in: S. Japhet (ed.), *Shnaton – Annual of Biblical and Ancient Near Eastern Studies* 17 (2007), 113-132 (Hebrew with English abstract)
25. “The Southern Frontier of Yehud and the Creation of Idumea”, in Y. Levin (ed.), *A Time of Change: Judah and its Neighbors in the Persian and Early Hellenistic Period*, London, T&T Clark, 2007, 239-252
26. “Israelite and Jewish Identity during the Biblical and Second Temple Period: Tribalism, Nationhood and Religion” (news article), *Henoah* 31 (2009), 210-213.
27. “Aphek, Aphekah”, “Aroer, Aroerite”, “Antipatris”, “Arbela”, in: H.-J. Klauck et al. (eds.), *Encyclopedia of the Bible and Its Reception II*, Berlin, Walter de Gruyter, 2009.
28. “Was the Ark Present at the Battle of Michmash?”, in: M. Billig (ed.), *Judea and Samaria Research Studies* 19, Ariel, 2010, 21-30 (Hebrew with English abstract).
29. Review article of Nili Wazana, All the Boundaries of the Land, *Zion* 75 (2010), 347-354 (Hebrew).
30. “The Status of Gath in Micah’s Lament for the Cities of Judah”, in: M. Garsiel, R. Kasher, A. Frisch, D. Elgavish (eds.), *Studies in Bible and Exegesis* 10, Presented to Shmuel Vargon, Bar-Ilan University Press, Ramat-Gan, 2011, 223-237 (Hebrew).
31. “Baal-gad”, “Baal-hanan”, “Baal-hazor”, “Baal-hermon”, “Baal-perazim”, “Baal-tamar” in: H.-J. Klauck et al. (eds.), *Encyclopedia of the Bible and Its Reception III*, Berlin, Walter de Gruyter, 2011.
32. “Rab-shakeh’s Hebrew Speech: History versus Rhetoric”, in E. Baruch, A. Levy-Reifer and A. Faust (eds.), *New Studies on Jerusalem* 17, Ingeborg Rennert Center for Jerusalem Studies, Ramat-Gan, 2011, 137-149 (Hebrew with English abstract).
33. “The Wars of Joshua – Weaning Away from the Divine”, in Y. Levin and A. Shapira (eds.), *War and Peace in Jewish Tradition from the Biblical World to the Present*, London, Routledge, 2012, 37-50.

34. “Philistine Gath in the Biblical Record”, in A.M. Maeir (ed.), *Tell es-Safi/Gath I: The 1996-2005 Seasons* (Ägypten und Altes Testament 69) Wiesbaden, Harrassowitz, 2012, 141-152.
35. “Did Pharaoh Sheshonq Attack Jerusalem?”, *Biblical Archaeology Review* 38/4 (2012), 42-52, 66.
36. Review article of Zipora Talshir (ed.), *Israel and its Land: Inscriptions and History, Proceedings of a Conference in Honor of Shmuel Ahituv (Beer-Sheva XIX, 2010)*, *Beit Mikra* 57 (2012), 135-142 (Hebrew).
37. “The Family of Man: The Genre and Purpose of Genesis 10”, in K. Abraham and J. Fleishman (eds.), *Looking at the Ancient Near East and the Bible through the Same Eyes – Minha LeAhron, A Tribute to Aharon Skaist*, Bethesda, CDL Press, 2012, 291-308.
38. “The Identification of Khirbet Qeiyafa: A New Suggestion”, *Bulletin of the American Schools of Oriental Research* 367 (2012), 73-86.
39. “The Formation of Samaritan Identity between the Rule of Assyria and the Rule of Persia”, in Aharon Tavger, Zohar Amar and Miriam Billig (eds.), *In the Highlands Depth: Ephraim Range and Binyamin Research Studies* vol. II, Ariel – Talmon, Midreshet Harei Gofna, 2012, 49-64 (Hebrew with English abstract).
40. “Ideology and Reality in the Book of Judges”, in G. Galil, A. Gilboa, A.M. Maeir and D. Kahn (eds.), *The Ancient Near East in the 12th-10th Centuries BCE: Culture and History - Proceedings of the International Conference Held in the University of Haifa, 2-5 May 2010*, AOAT 392, Münster, Ugarit-Verlag, 2012, 309-326.
41. “Sheshonq I and the Negev Haşerim”, *Maarav* 17 (2010), 189-215 (published in 2012).
42. “Judea, Samaria and Idumea: Three Models of Ethnicity and Administration in the Persian Period”, in Johannes Ro (ed.), *From Judah to Judaea: Socio-economic Structures and Processes in the Persian Period*, Sheffield Phoenix Press, Sheffield, 2012, 4-53.
43. “Conquered and Unconquered: Reality and Historiography in the Geography of Joshua”, in E. Noort (ed.), *The Book of Joshua* (Bibliotheca Ephemeridum Theologicarum Lovaniensium 250), Peeters, Leuven, 2012, 361-370.
44. “Bi-Directional Forced Deportations in the Neo-Assyrian Empire and the Origins of the Samaritans: Colonialism and Hybridity”, *Archaeological Review from Cambridge* 28.1 (2013), 213-236.
45. “Whose God did Goliath Curse and Where did David Take his Head? Notes on 1 Samuel 17”, *Beit Mikra* 58/2 (2013), 83-99 (Hebrew with English abstract).
46. “Bible and Historical Geography”, in Daniel M. Master (ed.), *The Oxford Encyclopedia of the Bible and Archaeology* vol. I, Oxford – New York: Oxford University Press, 2013, 139-146.

47. "Jezreel Valley", in Daniel M. Master (ed.), *The Oxford Encyclopedia of the Bible and Archaeology* vol. II, Oxford – New York: Oxford University Press, 2013, 42-46.
48. "The Identification, Function and Context of Khirbet Qeiyafa: Archaeology, Historical-Geography and Historiography", in: M. Billig (ed.), *Judea and Samaria Research Studies* 23, Ariel, 2014, 43-59 (Hebrew with English abstract).
49. "Ancient Israel through a Social Scientific Lens" (review article), *Biblical Archaeology Review* 40/5 (2014), 43-47, 66.
50. "From the Land of Canaan to the State of Israel: The History of Biblical Israel and its Place in the Israeli Educational System", In: Yossi Goldstein (ed.), *Religion Nationalism: The Struggle for Modern Jewish Identity, Jewish Studies: An Interdisciplinary Annual* 1 (2014), Ariel, 106-138.
51. "Gaza", in: Dale C. Allison et al. (eds.), *Encyclopedia of the Bible and Its Reception* vol. 9, Berlin: Walter de Gruyter, 2014, 1046-1057.
52. "How did Rabshakeh Know the Language of Judah?", in Shamir Yonah, Ed L. Greenstein, Mayer I. Gruber, Peter Machinist, and Shalom M. Paul (eds.), *Marbeh Hokmah: Studies in the Bible and in the Ancient Near East in Loving Memory of Victor Avigdor Hurowitz*, Eisenbrauns, Winona Lake, 2015, 323-337.
53. "Geography" in: Dale C. Allison et al. (eds.), *Encyclopedia of the Bible and Its Reception* vol. 10, Berlin: Walter de Gruyter, 2015, 46-61.
54. "The Formation of Idumean Identity", *ARAM* 27 (2015), 187-202.
55. "The Disappearance of the Biblical Period from the Study of Jewish History", *International Journal of Jewish Education Research* 9 (2016), 29-61 (Hebrew with English Abstract).
56. "Where did David Take Goliath's Head?", in Walter Dietrich and Cynthia Edenburg (eds.), *The Book of Samuel: Stories – History – Reception History* (Bibliotheca Ephemeridum Theologicarum Lovaniensium 284), Peeters, Leuven, 2016, 371-384.
57. Review of Donald P. Moffat, *Ezra's Social Drama: Identity Formation, Marriage and Social Conflict in Ezra 9 and 10*, *Hebrew Studies* 57 (2016), 455-458.
58. "Baal Worship in Early Israel: An Onomastic View In Light of the 'Eshbaal' Inscription from Khirbet Qeiyafa", *Maarav* 21 (2014); in Yigal Levin and Ber Kotlerman (eds.) "*And Inscribe the Name of Aaron*": *Studies in Bible, Epigraphy, Literacy and History Presented to Aaron Demsky*, Rolling Hills Estates: Western Academic Press, 2017, 203-222.
59. "The Days of the Return to Zion: Jerusalem Under Persian Rule", in Avraham Faust, Eyal Baruch and Joshua Schwartz (eds.), *Jerusalem: From its Beginning to the Ottoman Conquest*, Ramat-Gan: Ingeborg Rennert Center for Jerusalem Studies, Bar-Ilan University, 2017, 81-101 (Hebrew).

60. “My Father was a Wandering Aramean’: Biblical Views of the Ancestral Relationship between Israel and Aram”, in A. Berlejung, A.M. Maeir and A. Schüle (eds.), *Wandering Arameans: Arameans Outside Syria - Textual and Archaeological Perspectives* (Leipziger Altorientalische Studien 5), Wiesbaden: Harrasowitz, 2017, 39-52.
61. “The Jordan River in Biblical Geography: From Boundary to Allegory”, *ARAM* 29 (2017), 221-234.
62. Review of Bill T. Arnold and Brent A. Strawn (eds.), *The World around the Old Testament: The People and Places of the Ancient Near East* (Grand Rapids: Baker Academic, 2016), *Catholic Biblical Quarterly* 79 (2017), 725-729.
63. “Gath of the Philistines in the Bible and on the Ground: The Historical Geography of Tell eṣ-Şâfi/Gath”, *Near Eastern Archaeology* 80/4 (2017), 232-240.
64. “Scholarly Insights: Uncovering the Mysteries of Aramean Origins and Diversity”, Review of K. Lawson Younger, Jr., *A Political History of the Arameans: From Their Origins to the End of Their Polities* (Atlanta: SBL Press, 2016), *Biblical Archaeology Review* 44, 2-3 (March/April/May/June 2018), 80, 84, 86.
65. “Theophoric Names with the Element ‘Baal’ in Early Israel: An Updated View in Light of the ‘Eshbaal’ Inscription from Khirbet Qeiyafa”, *Bible Lands e-Review* 2018 1/2: <https://biblelandsreview.files.wordpress.com/2018/02/levin-blmj-baal.pdf> (Hebrew with English abstract).
66. Review of K. Lawson Younger, Jr., *A Political History of the Arameans: From Their Origins to the End of Their Polities* (Atlanta: SBL Press, 2016), *Review of Biblical Literature* 09/2018.
67. “Sheshonq’s Levantine Conquest and Biblical History”, in Jonathan S. Greer, John W. Hilber, & John H. Walton (eds.), *Behind the Scenes of the Old Testament: Cultural, Social, and Historical Contexts*, Grand Rapids: Baker Academic, 2018, 272-278.
68. Review of Marvin Lloyd Miller, Ehud Ben Zvi, and Gary N. Knoppers, eds., *The Economy of Ancient Judah in Its Historical Context*, *Review of Biblical Literature* 11/2018 <http://www.bookreviews.org>.
69. “‘Tell it Not in Gath’ (Micah 1:10): What is Gath Doing in a List of the Destroyed Towns of Judah?”, in Itzhaq Shai, Jeffrey R. Chadwick, Louise Hitchcock, Amit Dagan, Chris McKinny and Joe Uziel (eds.), *Tell it in Gath: Studies in the History and Archaeology of Israel: Essays in Honor of Aren M. Maeir on the Occasion of his Sixtieth Birthday*, Ägypten und Altes Testament 90, Münster: Zaphon, 2018, 445-495.
70. “Mixed Marriages in the Book of Chronicles - A Reflection of Social Attitudes in Persian-Period Yehud”, *Transeuphratène* 50 (2018), 125-139 (with Iris Marsh).

71. “Why did Zerubbabel’s Adversaries Emphasize their Foreign Origins?”, in Richard Bautch and Mark Lackowski (eds.), *On Dating Biblical Texts to the Persian Period: Discerning Criteria and Establishing Epochs*, Tübingen: Mohr Siebeck, 2019, 91-99.
72. “The Chronicler as an Historian: The Chronicler’s Reinterpretation of the Deuteronomistic History of Israel”, in Johannes Unsok Ro (ed.), *Story and History: The Kings of Israel and Judah in Context*, Tübingen: Mohr Siebeck, 2019, 121-133.
73. Review of Lizbeth S. Fried, *Ezra: A Commentary*, *Journal of Semitic Studies* 64, 2 (2019), 642–643.
74. “Aram and Arameans in Chronicles”, in Angelika Berlejung and Aren M. Maeir (eds.), *Research on Israel and Aram: Autonomy, Independence and Related Issues* (Research on Israel and Aram in Biblical Times I), Tübingen: Mohr Siebeck, 2019, 91-104.
75. “The Role of the Levites in Chronicles: Past, Present, or Utopia?”, in Michael Avioz, Omer Minka and Yael Shemesh (eds.), *Ben Porat Yosef: Studies in the Bible and its World – Essays in Honor of Joseph Fleishman*, Münster: Ugarit Verlag, 2019, 133-146.
76. Review of Jason M. Silverman and Caroline Waerzeggers, eds., *Political Memory in and after the Persian Empire*, *Review of Biblical Literature*, *Review of Biblical Literature* 1/2020 [<http://www.bookreviews.org>].
77. “Restoration in the Shadow of Destruction: Jerusalem in the Early Persian Period”, *Jerusalem & Eretz-Israel* 12-13 (2020), 83-107 (Hebrew with English abstract)
78. “The Chronicler’s Rewriting of the History of Israel: Why and How?”, in Isaac Kalimi (ed.), *Writing and Rewriting History in Ancient Israel and Near Eastern Cultures*, Wiesbaden: Harrassowitz Verlag, 2020, 173-188.
79. Review of Ganzel, Tova; Brandes, Yehudah; Deutsch, Chayuta, eds. *The Believer and the Modern Study of the Bible*. H-Judaic, H-Net Reviews. April, 2020.
80. “Athaliah: An Israelean Princess in the Judahite Court”, *Judea and Samaria Research Studies* 29/1 (2020), 5-36.
81. Review of Jordan Guy, *United in Exile, Reunited in Restoration*, *Review of Biblical Literature* 7/2020 [<http://www.bookreviews.org>].
82. “The Religion of Idumea and Its Relationship to Early Judaism”, *Religions* 11, 487 (2020), 1-27; doi:10.3390/rel11100487.
83. “Merom, Waters of”, in: Dale C. Allison et al. (eds.), *Encyclopedia of the Bible and Its Reception* vol. 18, Berlin: Walter de Gruyter, 2020, 782-784.
84. “Meshullam”, in: Dale C. Allison et al. (eds.), *Encyclopedia of the Bible and Its Reception* vol. 18, Berlin: Walter de Gruyter, 2020, 803-806.

85. “Mikloth”, “Mizpah, Mizpeh” and several other entries in: Dale C. Allison et al. (eds.), *Encyclopedia of the Bible and Its Reception*, Berlin: Walter de Gruyter (forthcoming).