

## *Shmuel Feiner List of Publications*

### **Books (as author)**

- 1) *Haskalah and History, The Emergence of a Modern Jewish Awareness of the Past*, Jerusalem: The Zalman Shazar Center, 1995 (second edition, 2011) (Hebrew).
- 2) *Haskalah and History, The Emergence of a Modern historical Consciousness*. London and Portland OR., The Littman Library of Jewish Civilization, 2001
- 3) *Maàpechat ha-Neorut, The Jewish Enlightenment in the 18th Century*. Jerusalem: The Shazar Center, 2002 (second edition, 2011) (Hebrew)
- 4) *The Jewish Enlightenment*, Philadelphia: University of Pennsylvania Press 2004.
- 5) *Moses Mendelssohn, Biography*, Jerusalem: The Zalman Shazar Center, 2005 (three editions) (Hebrew)
- 6) *Haskala - Jüdische Aufklärung. Geschichte einer kulturellen Revolution*, Hildesheim, Zürich, New York: Georg Olms Verlag, 2007
- 7) *Moses Mendelssohn, Ein jüdischer Denker in der Zeit der Aufklärung*. Göttingen: Vandenhoeck & Ruprecht, 2009
- 8) *The Origins of Jewish Secularization in 18<sup>th</sup> Century Europe*, Jerusalem: The Zalman Shazar Center, 2010 (second edition, 2011) (Hebrew).
- 9) *Moses Mendelssohn, Sage of Modernity*. New Haven and London: Yale University Press, 2010.
- 10) *The Jewish Enlightenment in the 19<sup>th</sup> Century*, Jerusalem: Carmel Publication, 2010 (second edition, 2011) (Hebrew).
- 11) *The Origins of Jewish Secularization in 18<sup>th</sup> Century Europe*, Philadelphia and Oxford: University of Pennsylvania Press, 2011.
- 12) (with Natalie Naimark-Goldberg), *Cultural Revolution in Berlin: Jews in the age of Enlightenment*. Oxford: The Bodleian Library and the Journal of Jewish Studies, 2011.
- 13) 摩西·孟德爾松：啟蒙時代的猶太思想家, *Moses Mendelssohn, Pioneer of Jewish Modernity*, Chinese edition, Taipei, Taiwan: Showwe Information Co., 2014.
- 14) *A New Age, Eighteenth Century European Jewry, 1700-1750*, Jerusalem: The Zalman Shazar Center, 2017.
- 15) *The Jewish Eighteenth Century, A European Biography 1700-1750*, Bloomington: Indiana University Press, 2020

16) *A New Age, Eighteenth Century European Jewry, 1750-1800*, Jerusalem: The Zalman Shazar Center, 2021 [forthcoming]

### **Books (as editor)**

17) *S.J. Fuenn - From Militant to Conservative Maskil*. The Dinur Center: Jerusalem 1993 (Hebrew).

18) *Sefer Hamatsref, An Unknown Maskilic Critic of Jewish Society in Russia in the 19th Century*, Jerusalem: The Bialik Institute 1998 (Hebrew).

19) Shmuel Feiner & David Sorkin (eds.), *New Perspectives on the Haskalah*, London and Portland, Oregon 2001.

20) Shmuel Feiner, David Assaf, Israel Bartal, Yehudah Friedlander, Avner Holtzman and Chava Turiansky (eds.), *Studies in East European Jewish History and Culture in Honor of Professor Shmuel Werses*, Jerusalem, Magnes (Hebrew).

21) Shmuel Feiner & Israel Bartal (eds.), *Varieties of Haskalah*, Jerusalem: The Magnes Press, 2005 (Hebrew).

22) Shmuel Feiner & Tova Cohen (eds.), *Voice of a Hebrew Maiden, Women`s Writings of the 19th Century Haskalah Movement*, Tel Aviv: Hakibutz Hameuchad Publishing House, 2006 (Hebrew)

23) David Ruderman & Shmuel Feiner (eds.), *Early Modern Culture and Haskalah – Reconsidering the Borderlines of Modern Jewish History*, in: *Simon-Dubnow-Institut Jahrbuch-Yearbook*, VI (2007), pp. 17-266.

24) Shmuel Feiner & Israel Bartal, *Historiography Reappraised, New Views of Jacob Katz`s Oeuvre*, Jerusalem, The Zalman Shazar Center and the Leo Baeck Institute 2008 (Hebrew).

25) Shmuel Feiner & Avriel Bar Levav, Ron Margolin, *Secularization in Jewish Culture*, I-II. Raanana, The Open University, 2013 (Hebrew).

26) Shmuel Feiner, Zohar Shavit, Natalie Naimark-Goldberg, Tal Kogman (eds.), *The Library of the Haskalah, The Creation of a Modern Republic of Letters in Jewish Society in the German-Speaking Sphere*, Tel Aviv: Am Oved, 2014 (Hebrew).

### **Chapters in Books**

21)"The Rebellious French and Jewish Freedom - The French Revolution in the East European Haskalah's Image of the Past", in: Richard Cohen (ed.), *The French Revolution and Its Impact, Collected Essays*, Jerusalem 1991, pp. 215-247 (Hebrew).

22)"The Haskalah Movement in Eastern Europe - Bibliography", in Immanuel Etkes

- (ed.), *The East European Jewish Enlightenment*, Jerusalem 1993, pp.456-475.
- 23) "The Turning Point in the Evaluation of Hassidism - Eliezer Zweifel and the Moderate Haskalah in Russia", in: Immanuel Etkes, editor, *The East European Jewish Enlightenment*, Jerusalem 1993, pp. 336-379.
- 24) "Mendelssohn and his Disciples", Proceedings of the 11<sup>th</sup> World Congress for Jewish Studies, II, 2, Jerusalem 1994, pp. 1-8 (Hebrew).
- 25) "Isaac Euchel - Entrepreneur of the Haskalah Movement in Germany", in: Richard Cohen, editor, *Studies in Modern Jewish History*, Part I, Jerusalem 1995, pp. 260-302 (Hebrew)
- 26) "Seferad dans les representations historiques de la Haskalah: Entre modernisme et coservatisme", in: Esther Benbassa (ed.), *Memoires Juives D`Espagne et du Portugal*, Paris 1996, pp. 239-251.
- 27) "Conflict and Tolerance: The Beginnings of the `Jewish Kulturkampf` in the 18th and 19th Centuries", in: Miriam Gillis-Carlebach and Barbara Vogel (eds.), *Die Dritte Joseph Carlebach-Konferenz, Toleranz im Verhaeltnis von Religion und Gesellschaft*, Hamburg 1997, pp. 38-50.
- 28) "The Modern Jewish Woman: A Test-Case in the Relationship between Haskalah and Modernity", in: Israel Bartal, Isaiah Gafni (eds.), *Sexuality and the Family in History*, Jerusalem 1998, pp. 253-304 (Hebrew).
- 29) "Education Agendas and Social Ideals: Juedische Freischule in Berlin, 1778-1825", in: Rivka Feldhay and Immanuel Etkes (eds.), *Education and History, Cultural and Political Contexts*, Jerusalem 1999, pp. 247-283 (Hebrew).
- 30) "Sola Fide! The Polemic of Rabbi Nathan of Nemirov Against Atheism and Haskalah", in: David Assaf, Joseph Dan, Immanuel Etkes (eds.), *Studies in Hasidism*, Jerusalem 1999, pp. 89-124 (Hebrew).
- 31) "Atheism, Enthusiasm and Early Haskalah, the Case of Jehuda Hurwitz of Vilna", in: *The Gaon of Vilnius and the Annals of Jewish Culture*, Proceedings of the Vilna Gaon Conference, The University of Vilnius, Vilna 1998, pp. 169-178.
- 32) "The Pseudo-Enlightenment and the Question of Jewish Modernization", in: Richard G. Hovannisian & David N. Myers (eds.), *Enlightenment and Diaspora, The Arminian and Jewish Cases*. Atlanta, Georgia: Scholars Press, 1999, pp. 208-181.
- 33) "Between the Clouds of Foolishness and the Light of Reason: Judah Hurwitz, an Early Eighteenth-Century Maskil", in: Immanuel Etkes, David Assaf, Israel Bartal, Elchanan Reiner (eds.), *Within Hasidic Circles, Studies in Hasidism, in Memory of*

*Mordechai Wilensky*, Jerusalem 1999, pp. 111-160.

34) "Miedzy Leszmem a Berlinem: Pierwszy spor ortodoksji z haskala I jego religijne oraz społeczne implikacje", ["Between Lissa and Berlin: The First Orthodoxy-Haskalah Controversy and its Religious and Social Implications",] in: Michala Galasa (ed.), *Duchowosc Zydowska w Polsce*, Krakow 2000, pp. 279-286.

35) "The Freischule on the Crossroads of the Secularization Crisis in Jewish Society", introduction to: Ingrid Lohman (ed.), *Die juedische Freischule in Berlin (1778-1825) im Umfeld prussischer Bildungspolitik und juedischer Kultusreform*, Muenster 2000, pp. 6-12.

36) "Out of Berlin - The Second Stage in the History of the Haskalah 1797-1824", in: I. Twerski Memorial Book, Magnes, Jerusalem 2001, pp. 403-431 (Hebrew).

37) "Toward an Historical Definition of the Haskalah", in: Shmuel Feiner and David Sorkin (eds.), *New Perspectives on the Haskalah*, London and Potland, Oregon 2001, pp. 184-219.

38) Introduction (with David Sorkin), in: Shmuel Feiner and David Sorkin (eds.), *New Perspectives on the Haskalah*, London and Portland, Oregon 2001, pp. 1-7.

39) "The Struggle Over the Pseudo-Enlightenment and the Boundaries of Jewish Modernization", in: David Assaf, Israel Bartal, Shmuel Feiner, Yehudah Friedlander, Avner Holtzman and Chava Turiansky (eds.), *Studies in East European Jewish History and Culture in Honor of Professor Shmuel Werses*, Magnes, Jerusalem, pp. 3-25 (Hebrew).

40) "Eine traumatische Begegnung: Das juedische Volk in der europaeischen Moderne", in: *Juedische Geschichtsschreibung heute*, Herausgegeben von Michael Brenner und David N. Myers, Munchen: C.H. Beck, 2002, pp. 105-122.

41) "Erziehungsprogramme und gesellschaftliche Ideale im Wandel: Die Freischule in Berlin, 1778-1825", in: Britta L. Behm, Ingrid Lohmann, Uta Lohmann (eds.), *Juedische Erziehung und aufklaererische Schulreform, Analysen zum spaeten 18. und fruehen 19. Jahrhundert*. Muenster & New-York & Muenchen & Berlin: Waxmann, 2002, pp. 69-106.

42) "Isaak (Itzig) Abraham Euchel", in: Andreas B. Kilcher and Otfried Fraisse (eds.), *Metzler Lexikon juedischer Philosophen*, Philosophisches Denken des Judentums von der Antike bis zur Gegenwart, Stuttgart – Weimar: Verlag J.B. Metzler, 2003, pp. 204-206.

43) "They look like Jews but they dress like Cossacs`: Pre-Zionist Origins of the

Jewish Cultural Conflict", in: Avi Sagi and Dov Schwartz (eds.), *A Hundret Year of Religious Zionism*, III, Ramat Gan 2003, pp. 375-390.

44) "Stimmen der Furcht vor politisch-territorialer jüdischer Unabhängigkeit im neunzehnten Jahrhundert", in: Christian Wiese and Andrea Schatz (eds.), *Janusfiguren, Juedische Heimstaette, Exil und Nation im deutschen Zionismus*. Berlin: Metropol Verlag, 2006, pp. 25-41.

45) "Isaac Euchel – Der Gruender der juedischen Aufklaerungsbewegung", in: *Isaac Euchel, Reb Henoch, oder: Woss tut me damit, Eine jueidische Komoedie der Aufklaerungszeit*, Hamburg 2004, pp. 1-18.

46) "Abandoning the Jewish State: Revisiting Salomon Maimon's Lebensgeschichte", in: Shmuel Feiner & Israel Bartal (eds.), *Varieties of Haskalah*, Jerusalem: The Magnes Press, 2005, pp. 43-62 (Hebrew).

47) "Humani nil a me alienum puto: Theodor Herzl's Vision of the Secular Jewish Society and Culture", in: Brigit E. Klein & Christiane E. Mueller (eds.), *Memoria – Wege juedischen Erinnerns, Festschrift fuer Michael Brocke zum 65. Gebutstag*, Berlin: Metropol, 2005, pp. 709-731.

48) "Stimmen der Furcht: vor politisch-territorialer juedischer Unabhaengigkeit im neunzehnten Jahrhundert", in: Christian Wiese und Andrea Schatz (eds.), *Janusfiguren, Juedische Heimstaette, Exil und Nation im deutschen Zionismus*. Berlin: Metropol Verlag, 2006, pp. 25-41.

49) "From Renaissance to Revolution: The Eighteenth Century in Jewish History", in: Ressaine Fontaine, Andrea Schatz, Irene Zwiép (eds.), *Sepharad in Ashkenaz, Medieval Knowledge and Eighteenth-Century Enlightened Jewish Discourse*, Amsterdam 2007, pp. 1-10

50) "Haskalah Attitudes Toward Women", in: Paula Hyman (ed.), *Jewish Women, A Comprehensive Historical Encyclopedia*, Jerusalem 2006

51) "On the Threshold of the "New World" – Haskalah and Secularization in the Eighteenth Century", in: Shmuel Feiner and David Ruderman (eds.), *Early Modern Culture and Haskalah – Reconsidering the Borderlines of Modern Jewish History*, in: *Simon-Dubnow-Institut Jahrbuch-Yearbook*, VI (2007), pp. 33-45

52) "Zweifel Eliezer", in: Gershon D. Hundert (ed.), *The Yivo Encyclopedia of Jews in Eastern Europe*, Volume II, New Haven and London 2008, pp. 2136-2137

53) "Slonimski Haim Zelig", in: Gershon D. Hundert (ed.), *The Yivo Encyclopedia of Jews in Eastern Europe*, Volume II, New Haven and London 2008, pp. 1760-1762

- 54) "Smolenskin Perets", in: Gershon D. Hundert (ed.), *The Yivo Encyclopedia of Jews in Eastern Europe*, Volume II, New Haven and London 2008, pp.1765-1767
- 55) "Fuenn Shmuel Yosef", in: Gershon D. Hundert (ed.), *The Yivo Encyclopedia of Jews in Eastern Europe*, Volume I, New Haven and London 2008, pp. 555-557
- 56) "Jewish Enlightenment and its Impact on the Diaspora", in: M. Avrum Ehrlich (ed.), *Encyclopedia of the Jewish Diaspora*, Vol. I, Santa Barbara, Denver, Oxford, 2008, pp. 320-324.
- 57) "Changes in 18<sup>th</sup> Century European Jewry: From the Norms of `Tradition and Crisis` to the Dramas of the `Modern Experience`", in: Shmuel Feiner & Israel Bartal, *Historiography Reappraised, New Views of Jacob Katz`s Oeuvre*, Jerusalem, The Zalman Shazar Center and the Leo Baeck Institute 2008, pp. 37-58
- 58) "Moses Mendelsshon`s Dreams and Nightmares", in: Lauren B. Strauss and Michael Brenner (eds.), *Mediating Modernity, Chllenges and Trends in the Jewish Encounter with the Modern World, Essays in Honor of Michael A. Meyer*, Detroit: Wayne State University Press, 2008, pp. 263-273.
- 59) "Rereading She`elat Nashim by Toybe Segal of Vilna", in: David Assaf and Ada Rapoport-Albert (eds.), *Let the Old Make Way for the New, Studies in the Social and Cultural History of Eastern European Jewry, Presented to Immanuel Etkes, II*, Jerusalem 2009, pp. 405-416.
- 60) "Isaac Euchel und die jüdische Kulturevolution im 18. Jahrhundert", in: Marion Aptroot, Andreas Kennecke, Christoph Sculte (eds.), *Isaac Euchel, Der Kulturevolutionär der jüdischen Aufklärung*. Grossburgwedel: Wehrhahn Verlag 2010, pp. 13-28.
- 61) "Haskalah", in: Judith Baskin (ed.), *The Cambridge Dictionary of Judaism and Jewish Culture*, Cembridge: Cambridge University Press, 2011, pp.218-221.
- 61) "Haskala", *Enzyklopädie jüdischer Geschichte und Kultur*, Herausgegeben von Dan Diner, Band 2, Stuttgart, Weimar, 2012, pp. 554-555.
- 62) "Lessings Natan der Weise: Ein Blick aus Jerusalem", in: Christoph Bultmann und Birka Siwczyk (eds.), *Tolerant mit Lessing, Ein Lesebuch zur Ringparabel*, Leipzig: Evangelische Verlagsanstalt, 2013, pp. 110-127.
- 63) "The Beginnings of Secularization in European Jewry", in: Shmuel Feiner & Avriel Bar Levav, Ron Margolin, *Secularization in Jewish Culture*, Volumes I-II. Raanana, The Open University, 2013, pp. 185-292.

- 64) "The `Happy Time` of Moses Mendelssohn and the Transformative Year 1782", in: Richard L. Cohen, Natalie B. Dohrmann, Adam Shear, Elchanan Reiner (eds.), *Jewish Culture in Early Modern Europe, Essays in Honor of David B. Ruderman*, Pittsburg and Cincinnati: Hebrew Union College Press and University of Pittsburg Press, 2014, pp. 282-293.
- 65) "„So leicht soll es keinem Zeloten gelingen, mein kaltes Blut in Bewegung zu setzen!` – Bemerkungen zur säkularisierenden Aufklärung Moses Mendelssohns", in: Sebastian Panwitz und Roland Dieter Schmidt-Hensel (eds.), *250 Jahre Familie Mendelssohn, Beiträge des Kongresses Berlin 20. bis 22. Juni 2012*, Hannover 2014, pp. 27-38.
- 66) "Ma`asse Tovia und die Begegnung zwischen Juden und dem Wissenschaftlichen Ethos", in: Gisela Dachs (ed.), *Begegnung, Jüdischer Almanach der Leo Baeck Institute*, Berlin, Suhrkamp Verlag, 2014, pp. 51-65.
- 67) "Subertive Trends in the Library of the Haskalah in late 18th Century", in: Shmuel Feiner, Zohar Shavit, Natalie Naimark-Goldberg, Tal Kogman (eds.), *The Library of he Haskalah, The Creation of a Modern Republic of Letters in Jewish Society in the German-Speaking Sphere*, Tel Aviv: Am Oved, 2014. pp. 23-38 (Hebrew).
- 68) "Lessing`s *Nathan the Wise*: A View from Jerusalem", in: Immanuel Etkes, David Assaf, Yosef Kaplan (eds.), *Milestones, Essays in Jewish History Dedicated to Zvi Yekutiel*, Jerusalem 2015, pp. 219-227.
- 69) "„No Fanatic Is Easily Capable of Making My Cool Blood Boil!`, Remarks on the Secularizing Enlightenment of Moses Mendelssohn", in: Michah Gottlieb and Charles H. Mankin (eds.), *Moses Mendelssohn, Enlightenment, Religion, Politics, Nationalism*, Berthesda, Maryland, 2015, pp. 331-341.
- 70) "The Call of the Jewish Enlightenment for the Great Awakening", in: Gadi Taub (ed.), *The History of Ideas: The Enlightenment*, Jerusalem: The Bialik Institute, 2016, pp. 236-261. (Hebrew).
- 71) "Jüdische Studien heute – eine Perspektive aus Israel 2015", in: Andreas Lehnardt (ed.), *Judaistik im Wandel, Ein halbes Jahrhundert Forschung und Lehre über das Judentum in Deutschland*, Berlin: Walter de Greuyter, 2017, pp. 7-16.
- 72) "It befits any man called a Jew to desire that the nations will despise us`: On Haskalah and Secularization", in: Zev Garber, Lev Hakak, Shmuel Katz (eds.), *The Maskil in Our Time, Studies in Honor of Moshe Pelli*, Tal Aviv 2017, pp. 255-237 (Hebrew).

73) "Sefer habrit Reads in the Haskalah Library: A Chapter in the Dismissal of the Enlightenment at the Turn of the Eighteenth Century", in: Avriel Bar-Levav, Claude B. Stuczynski, Michael Heyd (eds/), *Paths to Modernity, A Tribute to Yosef Kaplan*, Jerusalem, The Zalman Shazar Center, 2018, pp. 311-322.

74) "Kalman Schulman's Josephus and the Counter-History of the Haskalah", in: Andrea Schatz (ed.), *Josephus in Modern Jewish Culture*, Leiden and Boston: Brill, 2019, pp. 144-154.

75) "The Age of the Newest Literature: A Post-Maskilic Protest in Alexander's II Russia", in: Dimitry Shumsky, Jonathan Meir, Gershon Hundert (eds.), *Am ve-Olam, A Tribute to Israel Bartal*, Jerusalem: The Zalman Shazar Center, 2019, pp. 201-212.

### **Articles in Periodicals**

63)"Rabbi Y.B. Levinsohn and the Year 1840", *Cathedra*, 34 (1985), pp. 179-180 (Hebrew).

64)"The Turning Point in the Evaluation of Hassidism - Eliezer Zweifel and the Moderate Haskalah in Russia", *Zion*, LI (1986), pp. 167-210 (Hebrew).

65)"Isaac Euchel - Entrepreneur of the Haskalah Movement in Germany", *Zion*, LII (1987), pp. 427-469.

66)"Ha-Mazref - The 'Lost Book' of the Russian Haskalah and Its Author Isaak Izik Kowner", *Tarbiz*, LVIII (1989), pp.261-276 (Hebrew).

67)"Jewish Society, Literature and Haskalah in Russia, as Represented in the Radical Criticism of I.E. Kowner", *Zion*, LII (1990), pp.283-317 (Hebrew).

68)"Smolenskin's Confrontation with the Haskalah Movement and the Roots of Jewish Nationalist Historiography", *Zionism*, XVI (1991), pp.19-31 (Hebrew).

69)"Did The French Revolution Influence the Development of the Berlin Enlightenment?", *Zion*, LVII (1992), pp. 89-92 (Hebrew).

70)"The Modern Jewish Woman - a Test Case in the Relationship Between Haskalah and Modernity", *Zion*, LVIII (1993), pp.453-499 (Hebrew).

71)"Nineteenth-Century Jewish Historiography - The Second Track", in: Reshaping the Past, Jewish History and the Historians, *Studies in Contemporary Jewry*, Volume XX, edited by J. Frankel, New York and Oxford 1994, pp. 17-44.

72)"Mendelssohn and `Mendelssohn`s Disciples`: A Re-Examination", *The Year Book of the Leo Baeck Institute*, XL (1995), pp. 133-167.

73)"Educational Agendas and Social Ideals: Juedische Freischule in Berlin, 1778-1825", *Zion*, LX (1995), pp. 393-424 (Hebrew).



- 74) "The Pseudo-Enlightenment and the Question of Jewish Modernization", *Jewish Social Studies*, Vol. 3, No. 1 (1996), pp. 62-88.
- 75) "Kalman Schulman – the Father of Best-sellers", *Etmol*, 21 (1886), pp. 3-5 (Hebrew).
- 76) "The Dragon on the Bee-Hive: J. L. Margolioth and the Paradox of the Early Haskalah", *Zion*, LXIII (1998), pp. 39-74 (Hebrew).
- 77) "J.L. Gordon as an Anti-Clerical and a fighter in the Jewish Kulturkampf", *Sadan, Studies in Hebrew Literature*, edited by Ziva Shamir, 3, Tel Aviv 1998, pp. 211-229 (Hebrew).
- 78) "The Early Haskalah in the Eighteenth Century", *Tarbiz*, LXVII (1998), pp. 189-240 (Hebrew).
- 79) "The Invention of the Modern Age: A Chapter in the Rhetoric and Self-Image of the Haskalah", *Dappim, Research in Literature*, 11 (1997/8), pp. 9-28 (Hebrew).
- 80) "Solomon Maimon and the Haskalah", *Aschkenas, Zeitschrift fuer Geschichte und Kultur der Juden*, 10, H. 2 (2000), pp. 337-359.
- 81) "Post Haskalah at the End of the 19th Century", *Alpaim*, 21 (2001), pp. 59-94 (Hebrew)
- 82) "Seductive Science and the Emergence of the Secular Jewish Intellectual", *Science in Context*, 15, 1, (2002), pp. 121-135.
- 83) "A Critique of Modernity: S.D. Luzzatto and the Counter-Haskalah", in: Robert Bonfil, Isaac Gotlieb, Hannah Kasher (eds.), *Samuel David Luzzatto, the Bi-Centennial of his Birth*, Jerusalem 2004, pp. 145-165.
- 84) "'To Eradicate Wisdom from the World': The Jewish Enemies of the Enlightenment and the Origins of the Ultra-Orthodox", *Alpaim*, 26 (2004), pp. 166-190 (Hebrew).
- 85) "'Wohl euch, die ihr eurer Gedanken wegen verfolgt seid!' - Die gegenwärtige Erforschung der Haskala: Kultur der jüdische Aufklärung in historischer Perspektive", *Trumah*, 16 (2006), pp. 1-15.
- 86) "The Neglected Generation: Post-Berlin Maskilim in the Age of Conservatism", *Studia Rosenthaliana*, 40 (2007-2008), pp. 205-215
- 87) "Robert Liberles (1944-2012)", *Zion*, 77 (2012), pp. 385-388.
- 88) "Zur Tode von Professor Dr. Robert Liberles", *LBI Information*, 15 (2013), pp. 22-25.
- 88) "Moses Mendelssohn`s Kohelet Musar", *Dachak*, 3 (2013), pp. 510-519 (Hebrew).
- 89) "Lessing`s *Natan the Wise*: A View from Jerusalem", *Lessing Yearbook*, XL

(2012\2013), PP. 157-166

90) "Robert Liberles", *LBI Information*, 15 (2013), pp.....

91) "Kalman Schulman (1819-1899)", in: <http://josephus.orinst.ox.ac.uk/archives/780>

92) Shmuel Feiner and Miriam Eliav-Feldon, „Introduction (Two Hundred Years of Wissenschaft des Judentums)“, *Zion*, LXXXIII, 2 (2018), pp. 175-177.

93) “Moses Mendelssohn: The Myth, the History, and the Jewish Battle for Religious Tolerance”, *Journal of Kyoto Association of Jewish Thought*, 10 (June 2019), pp. 176-197 (Japanese)

94) “Challenging Jewish Tradition”, *Studies on Jewish Life and Culture*, 33 (December 2019), pp. 40-59 (Japanese)

95) “A European Enlightenment in the Promised Land? The Jewish Kulturkampf at the Turn of the Twentieth Century”, *The European Legacy*, (2020), DOI: 10.1080/10848770.2020.1758412

### **Book Review**

89) A Book Review of: T. Tsamriyon, Ha-Measef, The first modern periodical in Hebrew, *Zion*, LIII (1988), pp. 441-446 (Hebrew).

90) "Historical Memory, Historiography and the Dilemmas of the Modern Jewish Historian", A book review of: Y. H. Yerushalmi, *Zachor, ALEH*, 2 (1990), pp.45-52 (Hebrew).

91) "The History of the Hebrew Press" (a book review on Menucha Gilboa, Hebrew Periodicals in the 18th and 19th Centuries) , in: *Jewish Studies*, 33 (1993), pp.101-105 (Hebrew).

92)Book Review on: J. Harris, Nachman Krochmal, *Guiding the Perplexed of the Modern Age*, in: ", in: Reshaping the Past, Jewish History and the Historians, *Studies in Contemporary Jewry*, Volume XX, edited by J. Frankel, New York and Oxford 1994, pp. 386-388.

93) Book Review on: David G. Roskies, *The Jewish Search for a Usable Past*, Bloomington and Indianapolis, 1999, in: *The American Historical Review*, June 2001, pp. 941-942.

94) Book Review on: Lois C. Dubin, *The Port Jews of Habsburg Trieste: Absolutist Politics and Enlightenment Culture*,in: *Zion*, 65 (2000), pp. 260-265.

95) Book Review on: Nahum Karlinsky, *From a Movement for Religious Revival to*

*an Ultra-Orthodox Society: Hasidism as Reflected in Letters from Eretz Israel* in: *Cathedra*, 104 [2002], pp. 165-169 (Hebrew).

96) Book Review on: Isaac Euchel, *Vom Nutzen der Aufklärung*, Schriften zur Haskalah. Mit den hebraeischen Originaltexten. Hg. Andreas Kennecke (Duesseldorf 2001), in: *Das Achtzehnte Jahrhundert, Zeitschrift der Deutschen Gesellschaft fuer Erforschung des achtzehnten Jahrhundert*, 27, Heft 1 (2003), pp. 155-156.

97) Book Review on: David Sorkin, *The Berlin Haskalah and the German Religious Thought: Orphans of Knowledge*, London & Portland, Oreg. 2000, in: *The Jewish Quarterly Review*, Vol. 94, No. 1 (Winter 2004), pp. 205-208.

98) Book Review on: *Moses Mendelsshon: The First English Biography and Translations*. Introduction by James Schmidt. Vol. 1: *M. Samuels, Memories of Moses Mendelsson*, Vol. 2: *Writings Related to Mendelsshon`s Jerusalem*, Vol. 3: *Mendelsshon`s Jerusalem*, Translated by M. Samuel. Bristol: Thoemmes Press, 2002. in: *Journal of the History of Philosophy*, XLII, no. 1 (2004), pp. 112-113.

99) Book Review: Adam Sutcliffe, *Judaism and Enlightenment*, Cambridge 2003. in: *European History Quarterly*, 35, 4 (2005), pp. 609-611.

100) Book Review: David Biale, *Cultures of the Jews, A New History*, New York 2002, in: *American Historical Review*, 110, 4 (2005), pp. 1121-1123.

101) Book Review: Marcin Wodzinski, *Haskalah and Hasidism in the Kingdom of Poland*, in: *Shofar*, 25, 2 (2007), pp. 190-192.

102) Book Review on: Eliyau Stern, *The Genius: Elijah of Vilna and the Making of Modern Judaism*, in: *American Historical Review*, 119/1 (2014), pp. 275-276.

103) Book Review on: *Moses Mendelssohn`s Hebrew Writings*, translated by Edward Breuer, introduced and annotated by Edward Breuer and David Sorkin, New Haven, Yale University Press, 2018, in: *Intellectual History Review*, 2/5/2019 <https://www.tandfonline.com/eprint/UVKVFqJBHV7gTTqz3I6/full?target=10.1080/17496977.2019.1606543>

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