[1] ספרים (מחבר)

1. זכר ונקבה בראם: הנישואים והאיברים בתקופת המשנה והתלמוד

2. Brothers Estranged: Heresy, Christianity, and Jewish Identity in Late Antiquity.

3. ראהיה: עלונימ ביהדות, הפריש מarkers בתקופה המשנה והתלמוד, ירושלים תשסג (395 עמי).

4. זכר ונקבה בראם (מחבר)

5. Brothers Estranged: Heresy, Christianity, and Jewish Identity in Late Antiquity.

6. ראהיה: עלונימ ביהדות, הפריש מarkers בתקופה המשנה התלמוד

[2] ספרים (עורכים)

3. ראשית: עיונים ביהדות, כרך 1, ירושלים תשסג, עמי 390

4. ראשית: עיונים ביהדות, כרך 2, ירושלים תשסג, עמי 288

[3] מאמרים בכתבי עת

1. "וה飨ם הכהן את האשה לפני ה - לפירושה של משנה אחת במסכת סוטה", ביכורים, כ (תשנ"ד), עמי 129-122.

2. עוד על "ציון עוזיהו", קטדרה, 46 (תשנ'וי), עמי 188-190.


5. על מיקומם של מסכת 'מכאן אמרו':Aחא בספרה ומשמעותיה, תורכי, ס (תשנ'וי), עמי 375-399.

6. על המסה ש כשפים "מסכת אמור" אוחא הבשלרה ומטפני, תורכי, ס (תשנ'וי), עמי 375-399.

7. על הטרפיקלן של קיסרייה ומוקם קובורת של רבי עקיבא', קטדרה, 68 (תשנ'וי), עמי 188-192.


Avot Reconsidered: Rethinking Rabbinic Judaism, Jewish Quarterly Review 105 (2015), pp. 287-311

What God has Joined Together: Predestination, Ontology, and the Nature of the Marital Bond in Early Rabbinic Discourse, Dine Israel 30 (2015), pp. 139-161


14. Lectures in Academic Conferences:

1. 名称 1: "The Family in Late Antique Israel: A Social History".

2. 名称 2: "The Historical Context of the Talmudic Discourse Anthropologically".


4. 名称 4: "Qumran-Essene Marital Prohibitions: CD IV:20 – V:11 and Its Social Background".

5. 名称 5: "Historical Perspectives: From The Maccabees to Bar Kochba".
The lecture was given in the annual memorial lecture for Pinchas Horgin (Hebrew University, Jerusalem, 2001).

The subject of the lecture: 'Cohen Zedek, Solomon Zedek, and the teacher: The messianic role in the literature of the Second Temple period.'

The lecture was given in the Center for Advanced Learning of the Shalom Hertman Institute (Jerusalem, 2001).

The subject of the lecture: 'The yearnings of the land: The ideological motivations of the last halakhic decision in the tractate Ketubot.'

The lecture was given in the conference "Hebrew Literature as a Historical Source" in Memory of Gedaliah Alon (Id al-Cezy, Jerusalem, 2001).

The subject of the lecture: 'From Jerusalem to Berkeley: The historiography of the period of the Mishnah and Talmud.'

The lecture was given at the Hebrew University of the Third Millennium (Jerusalem, 2001).

The subject of the lecture: 'Great Promise: Zionism, Religion, and the Jewish-Nicene Conflict.'

The lecture was given in the Faculty of Law, Tel Aviv University (Tel Aviv, 2001).

The subject of the lecture: 'Marriage customs in the world of Hebrew and Antem-Arab halakhah.'

The lecture was given in the Academic Conference of the Israeli National Association (Yale-New Haven, 2002): "Apocalypse and Violence."

The subject of the lecture: 'Eschatology, Violence, and Suicide: The Transformation of a Late Antique Jewish Tradition in the Middle Ages'.

The lecture was given at the University of California, Berkeley (2002).

The subject of the lecture: 'How Much Christianity in Rabbinic Literature of Late Antiquity?'

The lecture was given at the Jewish Theological Seminary Conference (New York, 2002): "Approaching Rabbinic Discourse from Anthropological Perspective’.

The subject of the lecture: 'The History of the Stam.'

The lecture was given at the 34th Annual Conference of the American Schools of Oriental Research (ASOR) (Los Angeles, 2003).

The subject of the lecture: 'Ritual of Study and the Study of Ritual: Passover Evening and the Establishment of Rabbinic Authority after the Destruction of the Second Temple'.

The lecture was given at the Rabbinic Perspectives on the Dead Sea Scrolls Conference (2003) in Jerusalem.

The subject of the lecture: 'Seclusion and Segregation: Laws of Separation in Qumran and Rabbinic Literature.'

The lecture was given at the Academic Conference of the Bavli Redactors (Stammaim) to the Literature (New York, 2002): "Creation and Composition: The Contribution of the Bavli Redactors (Stammaim) to the Literature'.
19. The two powers in heaven revisited (Yale University, 2003).


22. For whom I is marriage a happiness? Mishnah, Moed Qatan 1:5 and a Roman parallel (Orthodox Forum, 2005).


24. The dark side of rabbinic hopes of redemption (Pontifical Lateran University, Rome, 2005).

1. The Daughters of Israel are Beautiful: Ancient Cosmetics and the Textual Tradition of Bavli Moed Qatan 9b.

2. 'The Christianization of the Roman Empire and Rabbinic Literature'.

3. 'Imperial Power and its Religious Meaning: A Rabbinic Perspective'.

4. 'A Woman is Purchased ... a Woman is Sanctified': The Shifting Status of Women in Marriage in Early Rabbinic Culture.

5. Halakha and the Documents from the Judean Desert: Marriage, Divorce, Kettubah, Dowry, and Children.

6. Orthodoxy and Heresy in Earliest Rabbinic Literature: Recontextualizing the Rabbinic Enterprise.

The paper discusses various lectures and seminars given by a researcher on Jewish history and identity. These lectures were delivered at various locations including the Hebrew University of Jerusalem, the Institute for Jewish Studies in Berlin, and the Hebrew University of Jerusalem. The topics covered include the context of Jewish history, the identity of Jews in the ancient world, the construction of Jewish identity, and the legal changes in Jewish law. The researcher also presented at several international conferences including those in Brussels, Jerusalem, and New York. The lectures covered topics such as the role of women in Jewish law, the construction of identity, and the legal changes in Jewish law.