

## **List of Publications of Altman Amnon**

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### Books:

*The Historical Prologues of the Hittite Vassal Treaties -- An Inquiry into the Concepts of Hittite Interstate Law*, Bar-Ilan University Press, Ramat-Gan 2004, 573pp.

*Tracing the Earliest Recorded Concepts of International Law. The Ancient Near East (2500-330 BCE)*, Studies in the History of International Law, Vol. 8, Leiden-Boston: Martinus Nijhoff Publishers, 2012. 254pp.

### Articles:

1. "Lagash", *Encyclopaedia Hebraica* Vol. 21 (1969), cols. 186-187 (Hebrew).
2. "Larsa", *Encyclopaedia Hebraica* Vol. 21 (1969), cols. 1045-1046 (Hebrew).
3. "Was Ugarit ever subject to the Eighteenth-Dynasty Pharaohs?", *Bar-Ilan - Annual of Bar-Ilan University, Studies in Judaica and Humanities*, 13 (1976), 1-16 (Hebrew).
4. "The Struggle for Mastery of Trade Routes in Canaan in the Amarna Period", *Bar-Ilan* 14-15 (1977), 1-29 (Hebrew).
5. "The 'Apologetic Motif' in the Historical Prologue of the Treaties of Suppiluliuma I, King of Hatti", *Shnaton - An Annual of Biblical and Ancient Near Eastern Studies* 2 (1977), pp. 27-49 (Hebrew).
6. "The Fate of Abdi-Ashirta", *Ugarit-Forschungen* 9 (1977), 1-10.
7. "The Revolutions in Byblos and Amurru during the Amarna Period and their Social Background", *Bar-Ilan Studies in History*, 1 (1978), 3-24.
8. "Some Controversial Toponyms from the Amurru Region in the Amarna Archive", *Zeitschrift des Deutschen Palastina-Vereins* 94 (1978), 99-107.
9. "The Original Meaning of the Name AMURRU האמורי", *Studies in Hebrew and Semitic Languages - Dedicated to the Memory of Prof. Eduard Yechezkel Kutscher*, edited by Gad B. Sarfatti, Pinhas Artzi, Jonas Greenfield and Menahem Kaddari, Ramat-Gan 1980, pp. 76-102 (Hebrew).
10. "The Case of Qatna and Qadesh in the Historical Prologue of the Mattiwaza Treaty", *Bar-Ilan* 18-19 (1981), 11-46 (Hebrew).
11. "The Development of the Office of 'Judge' in Pre-Monarchic Israel", *Proceedings of the Seventh World Congress of Jewish Studies, Studies in the Bible and the Ancient Near East* (Jerusalem 7-14 August 1977), Jerusalem 1981, Hebrew Section, 11-21 (Hebrew).

12. "On the Question of the Designation of the Land of Israel as *māt Amurri* ('The Land of the Amorites')", *Tarbiz - A Quarterly for Jewish Studies, The Hebrew University, Jerusalem*, 51 (1981), 3-22 (Hebrew).
13. "RS 17.132, A Letter of Suppiluliuma I King of Hatti to Niqmaddu II King of Ugarit and its Historical and Juridical Meaning", *Bar-Ilan* 20-21 (1983), 322-348 (Hebrew).
14. "The 'Deliverance Motif' in the Historical Prologue of the Hittite Vassal-Treaties", *Bar-Ilan Studies in History*, Vol. 2 (Ramat-Gan 1984), pp. 41-76.
15. "בעלי העיר ('The Lords of the City') in the Bible", *Milet - Everyman's University Studies in Jewish History and Culture*, Vol. II, Tel-Aviv 1985, pp. 5-33 (Hebrew).
16. "Trade between the Aegean and the Levant in the Late Bronze Age: Some Neglected Questions", *Society and Economy in the Eastern Mediterranean (c. 1500-1000 B.C.)* - Proceedings of the International Symposium held at the University of Haifa from the 28th of April to the 2nd of May 1985, edited by M. Heltzer and E. Lipinski (*Orientalia Lovanensia*, 23), Leuven 1988, pp. 229-237.
17. "On the Legal Meaning of Some of the Assertions in the "Historical Prologue" of the Kizzuwatna Treaty (KBo I, 5)", *Bar-Ilan Studies in Assyriology* Vol. 1, Ramat-Gan 1990, pp. 177-206.
18. "The Juridical Nature of the "Historical Prologue" of the Hittite Treaties and in the Bible", *Proceedings of the Tenth World Congress of Jewish Studies Jerusalem, August 16-24, 1989*, Division A: *The Bible and Its World*, Jerusalem 1990, pp. 65-72 (Hebrew).
19. "Reconsideration of the Trade Relations between Mesopotamia and Canaan during the Middle Bronze Age", *Mutual Influences of Peoples and Cultures in the Ancient Near East* (Proceedings of a conference held at the Reuben and Edith Hecht Museum, 24 December, 1994, Haifa), Edited by Meir Malul, *Michmanim* (Reuben and Edith Hecht Museum, University of Haifa) 9 (February 1996), pp. 39-56.
20. "On Some Assertions in the Historical Prologue of the Shaushgamuwa Vassal- Treaty and their Assumed Juridical Meaning", *Proceedings of the XXXIV<sup>ème</sup> Rencontre Assyriologique Internationale, 6th-10th July 1987* Istanbul, Edited by Hayat Erkanal *et alii*, Ankara 1988, pp. 99-107.
21. "On the law of non-political refugees and immigrants in the international law of the ancient Near East", in *Hommage to Shmuel – Studies in the world of the Bible* (in Honor of S. Ahituv), edited by Zipora Talshir, Shamir Yona and Daniel Sivan, Ben-Gurion University of the Negev Press 2001, pp. 3-20. (Hebrew)
22. "Some remarks on the so-called 'Arbitrage concerning Barga' (CTH 63a)," *Ugarit-Forschungen* 32 (2000). pp. 1-10.
23. "The Išūwa Affair in the Šattiwaza Treaty (CTH 51: A obv. 10-24), *Ugarit-Forschungen* 32 (2000), pp. 11-21.
24. "Claim of possession over occupied or conquered territory in the Bible and in the Ancient Near East", *Zeitschrift für Altorientalische und Biblische Rechtsgeschichte* 7 (2001), pp. 332-352.

25. "EA 59: 27-29 and the Efforts of Mukiš, Nuhašše and Niya to Establish a Common Front against Šuppiluliuma", *Ugarit-Forschungen* 33 (2001-2002), pp. 1-25.
26. "The Submission of Šarrupši of Nuhašše to Šuppiluliuma I (CTH 53: A obv. i, 2-11)," *Ugarit-Forschungen* 33 (2001-2002), pp. 27-47.
27. "On some Basic Concepts in the Law of People Seeking Refuge and Sustenance in the Ancient Near East", *Zeitschrift für Altorientalische und Biblische Rechtsgeschichte* 8 (2002 [2003]), pp. 323-342. (English version of No. 21)
28. "[Review of] Cohen, R. and Westbrook, R. (eds.), Amarna Diplomacy: The Beginning of International Relations", *Israel Exploration Journal* 53 (2003), pp. 129-131.
29. "The Mittanian Raid on Amurru (EA 85: 51-55) Reconsidered", *Altorientalische Forschungen* 30/2 (2003), pp. 345-371.
30. "A Note on Abina in the Šattiwaza Treaty (CTH 51.I: A obv. 40, 43-45)", *Akkadica* 124, fasc. 1 (2003), pp. 123-125.
31. "Who Took an Oath on a Vassal Treaty: Only the Vassal King or also the Suzerain? – The Hittite Evidence", *Zeitschrift für Altorientalische und Biblische Rechtsgeschichte* 9 (2003 [2004]), pp. 178-184
32. "Did Wiluša Ever Defected from Hatti? Some Notes on the Prologue of the Alakšandu Treaty (CTH 76)", *Altorientalische Forschungen* 31/1 (2004), pp. 57-65.
33. "The Role of the 'Historical Prologue' in the Hittite Vassal Treaties: An Early Experiment in Securing Treaty Compliance", *Journal of the History of International Law* 6/1 (2004), pp. 43-63.
34. "Rethinking the Hittite System of Subordinate Countries from the Legal Point of View", *Journal of the American Oriental Society* 123.4 (2003 [2004]), pp. 741-756.
35. "Tracing the Earliest Recorded Concepts of International Law: The Early Dynastic Period in Southern Mesopotamia", *Journal of the History of International Law* 6/2 (2004), pp. 153-172.
36. "Provisions for a Case of Conflicting Commitments in 15<sup>th</sup> Century BCE Treaties", *"An Experienced Scribe who Neglects Nothing": ancient Near Eastern Studies in Honor of Prof. J. Klein*, edited by Y. Sefati et al., Bethesda, MD: CDL Press 2005, pp. 434-445.
37. "Tracing the Earliest Recorded Concepts of International Law: (2) The Old Akkadian and Ur III Periods in Mesopotamia" *Journal of the History of International Law* 7/2 (2005), pp. 115-136.
38. "Šattiwaza's Declaration Reconsidered", *Acts of the V. International Congress of Hittitology, Çorum, 2-6 September 2002*, Ankara 2005, pp. 43-48.
39. "[Review of] Zippora Cochavi-Rainey, To the King my Lord – Letters from El-Amarna, Kumidu, Taanach and Other Letters from the Fourteenth Century BCE, Jerusalem 2005", in *Qatedra* 123 (2007), pp. 167-172 (Hebrew).

40. "What Kind of Treaty Tradition the Sefire Inscriptions Represent?", in Mordechai Cogan and Dan'el Kahn (eds.), *Treasurers on Camels' Humps. Historical and Literary Studies from the Ancient Near East Presented to Israel Eph'al*, Jerusalem: Magnes, 2008, pp. 26-40.
41. "The Hittite Imperialism in Perspective: the Hittite and the Roman Treatment of Subordinate States Compared", in Gernot Wilhelm (ed.), *Das Hethiterreich im Spannungsfeld des Alten Orients. VI Internationales Colloquium der Deutschen Orient-Gesellschaft, Würzburg, 22.-24. März 2006*, Wiesbaden: Harrassowitz 2008, pp. 377-396.
42. "Tracing the Earliest Recorded Concepts of International Law: (3) The Ancient Near East in the Old Babylonian Period (2003-1595 BCE)", *Journal of the History of International Law* 10 (2008), pp. 1-33.
43. "Ugarit's political standing in the beginning of the 14<sup>th</sup> century BCE reconsidered", *Ugarit-Forschungen* 40 (2008), pp. 25-64.
44. "Tracing the Earliest Recorded Concepts of International Law: (4) The Near East in the Late Bronze Age (1600-1200 BCE)", *Journal of the History of International Law*, 11 (2009), 125-186, 333-356.
45. "How Many Treaty Traditions Existed in the Ancient Near East?", in Yoram Cohen et. alii (eds.), *Pax Hethitica. Studies on the Hittites and their Neighbours in Honour of Itamar Singer*, Wiesbaden 2010, 17-36.
46. "Tracing the Earliest Recorded Concepts of International Law: (5) The Near East 1200-330 BCE", *Journal of the History of International Law*, 12/1 (2010), 101-153.
47. "Some Reflections on the Alalah Text AT 456", in Kathleen Abraham and Joseph Fleishman (eds.), *Looking at the Ancient Near East and the Bible through the Same Eyes: minha leAhron – a tribute to Ahron Skaist*, Bethesda, Maryland: CTL Press, 2012: pp. 1-12.
48. "The Struggle among the Lebanese Port-Cities to control Seaborne Trade in the Mid Fourteenth Century BCE", *Ugarit-Forschungen* 45 (2013; in press).