

## Idan Breier: Publications

### Books:

*The International Era: International Relationships in the Enlarge El-Amarna Period (1460-1200 BC)*, [Bar Ilan University Press](#), (Hebrew) (in press)

*The Kingdom of Judah on the eve of the destruction of the first Temple*, Bar Ilan University Press, (Hebrew) (accepted).

### Chapters in Books:

“The Dog as an Image in the El-Amarna Letters”, in: M. Heltzer, M. Malul (eds.) *Teshurot LaAvishur: Studies in the Bible and The Ancient Near East in Hebrew and Semitic Languages Festschrift Presented to Prof. Yitzhak Avishur on the occasion of his 65th Birthday*, (Tel-Aviv: Archaeological Centre Publications, 2004), pp. 169-178. (Hebrew)

“‘And the Dogs Shell Eat Jezebel...’ (2 Kings 9:10): The Custom of Throwing Corpses to the Dogs in the Bible and the Ancient World”, in: M. Gruber et. Al. (eds.), *Teshura Le-Zafrika: Studies in the Bible, the History of Israel and the Ancient Near East Presented to Zafrika Ben-Barak*, (Beer Sheva: Ben-Gurion University of the Negev Press, 2012), p. 79–108. (Hebrew)

“Crime and its Punishment as Reflected in the El-Amarna Letters”, in: S. Nowicki (ed.), *‘They Called Me to Destroy the Wicked and the Evil’: Selected Essays on Crime and Punishment in Antiquity*, (Münster: Ugarit-Verlag, 2016), pp. 11-27. (KEF 1)

“Dog as Derogatory Term for Human Being in Ancient Near Eastern Sources”, in: J. Pahlitzsch, T. Schmidt (eds.), *Impious Dogs, Ridiculous Monkeys, and Exquisite Fish: Evaluative Perception and Interpretation of Animals in Ancient and Medieval Mediterranean Thought*, (Berlin: De-Gruyter, 2019), 57-72.

“Abraham Isaac Kook (1865–1935): Biblical Ethics as the Basis of Rav Kook’s Vision of Vegetarianism and Peace”, in: A. Linzey, C. Linzey (eds.), *Animal Theologians*, (Oxford University Press). (21 pp.) (In Print)

“Long Before Aesop: Sumerian Animal Fables and their Educational Messages”, in: A. Linzey and C. Linzey (eds.), *A Handbook of Humane Education*, (Oxford University Press). (15 pp.) (in print)

#### **Articles in Periodicals (refereed articles):**

“The Personal Name ‘Akhbar’ in the Ancient Near East”, *Beit Mikra*, 49.4 (2004), pp. 144-158. (Hebrew)

"The Political Factors in the Decline of the Neo Assyrian Empire", *Shnaton: An Annual for Biblical and Ancient Near Eastern Studies*, 15 (2005), pp. 99-128. (Hebrew)

“The Element ‘klb’ (‘dog’) in Biblical and Ancient Near Eastern Names”, in: Sh. Vargon (ed.), *Studies in Bible and Exegesis*, vol. 9, (Ramat-Gan: Bar Ilan University Press, 2009), pp. 329-348. (Hebrew)

“Time: Present and Past or Can We Interpret the Past through Contemporary Models”, *Devarim*, 4 (2011), pp. 76-87. (Hebrew)

“Representations of the Dog in Seventh-Century BCE Assyrian Letters”, *JNSL*, 39/2 (2013), pp. 19-36.

“Sumer as the Cradle of History—Canine as Well: The Representation of the Dog in Sumerian Proverbial Literature”, *Ma'arav - A Journal for the Study of the Northwest Semitic Languages and Literature*, 21. 1-2 (2014), pp. 83-101.

“‘He Will Raise an Ensign to a Nation Afar, Whistle to One at the End of the Earth’: The Assyrian and Babylonian Armies as Described in Prophetic Texts and Mesopotamian Inscriptions”, *Journal of Ancient Egyptian Interconnections*, 12, (2016), pp. 1-8.

“‘Who is This Dog?’: The Negative Image of Canines in the Lands of the Bible”, *Ancient Near Eastern Studies*, 54 (2017), pp. 47-62.

“Animals in Biblical and Ancient Near Eastern Law: Tort and Ethical Laws”, *Journal of Animal Ethics*, 18.2 (2018), pp. 166-181.

“‘These are Your Words’ (EA 1: 42-43): Direct Citation and Communication in the International El-Amarna Letters”, *Journal of North-West Semitic Languages*, 44.1 (2018), pp. 15-28.

“Humans and Wild Animals in Biblical and Ancient Near Eastern Texts: Interactions and Metaphors”, *Anthrozoös*, 31.6 (2018), pp. 657-672.

“The Influence of Economic Factors on the Political Policies Adopted by the Last Kings of Judah”, *Revue Biblique*, 125.3 (2018), pp. 321-339.

“‘The King, My Lord, Wrote to Me in a Tablet: ...’ (EA 149: 54-55): Direct Citation and Communication in the Syro-Canaanite El-Amarna Letters”, *Acta Orientalia*, 71.4 (2018), pp. 455-466.

“‘Your Envoys are Speaking to you Untruths’ (EA 1: 82): Lies in the International El-Amarna Correspondence”, *Antiquo Oriente*, 17 (2019), pp. 59-92.

“‘If You Are Not the King You Will Be Eventually ...’: Eastern and Western Prophecies Concerning the Rise of Emperors”, *Religions*, 11.4 (2020), pp. 1-18.

“‘... Then Pirḫi Did Some Unseemly Deeds in My Land and Slew his Lord’ (EA 17:12–14): The Phenomenon of Murder as Reflected in the El-Amarna Archive’, *Ancient Near Eastern Studies*, 57 (2020). (In Print)

“‘Glory to the Righteous One’ (Tzvi la-tzaddik) (Isa. 24: 16): The Use of Biblical Quotations in the Polemic against the Sabbatean Movement”, *Religions*, 11.489 (2020), pp. 1-21.

“‘Beware, Biting Dog...’ Untrendy Human-Canine Relations during the Biblical Period”, *Journal of the Ancient Near Eastern Society*. (17 pp.) (In Print)

“Man's Best Friend: The Comradeship between Man and Dog in the Lands of the Bible”, *Journal of the Ancient Near East Society*. (28 pp.) (In Print)

“Biblical History in the Thought of R. Haim David Halevy”, *Review of Rabbinical Judaism*, (19 pp.). (In Print)

“Between the Bible, the Midrash, Philosophy and Kabbalah: Ethics and Animals in the Writings of the Maharal of Prague”, *Journal of Animal Ethics*, (30 pp.). (In Print)

“‘Had I been Writing Lying Words to My Lord?’ (EA 117:29-30): Telling Tales in the Correspondence between the Egyptian Ruler and His Syro-Canaanite Vassals in the El-Amarna Archive”, *Ugarit Forschungen*, 51–52 (2021), (In print)