

List of Publications

Books (as author)

- 1) *Haskalah and History, The Emergence of a Modern Jewish Awareness of the Past*, Jerusalem: The Zalman Shazar Center, 1995 (second edition, 2011) (Hebrew).
- 2) *Haskalah and History, The Emergence of a Modern historical Consciousness*. London and Portland OR., The Littman Library of Jewish Civilization, 2001
- 3) *Ma'apechat ha-Neorut, The Jewish Enlightenment in the 18th Century*. Jerusalem: The Shazar Center, 2002 (second edition, 2011) (Hebrew)
- 4) *The Jewish Enlightenment*, Philadelphia: University of Pennsylvania Press 2004.
- 5) *Moses Mendelssohn, Biography*, Jerusalem: The Zalman Shazar Center, 2005 (three editions) (Hebrew)
- 6) *Haskala - Jüdische Aufklärung. Geschichte einer kulturellen Revolution*, Hildesheim, Zürich, New York: Georg Olms Verlag, 2007
- 7) *Moses Mendelssohn, Ein jüdischer Denker in der Zeit der Aufklärung*. Göttingen: Vandenhoeck & Ruprecht, 2009
- 8) *The Origins of Jewish Secularization in 18th Century Europe*, Jerusalem: The Zalman Shazar Center, 2010 (second edition, 2011) (Hebrew).
- 9) *Moses Mendelssohn, Sage of Modernity*. New Haven and London: Yale University Press, 2010.
- 10) *The Jewish Enlightenment in the 19th Century*, Jerusalem: Carmel Publication, 2010 (second edition, 2011) (Hebrew).
- 11) *The Origins of Jewish Secularization in 18th Century Europe*, Philadelphia and Oxford: University of Pennsylvania Press, 2011.
- 12) (with Natalie Naimark-Goldberg), *Cultural Revolution in Berlin: Jews in the age of Enlightenment*. Oxford: The Bodleian Library and the Journal of Jewish Studies, 2011.
- 13) 摩西·孟德爾松：啟蒙時代的猶太思想家, *Moses Mendelssohn, Pioneer of Jewish Modernity*, Chinese edition, Taipei, Taiwan: Showwe Information Co., 2014.

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- 13) *S.J. Fuenn - From Militant to Conservative Maskil*. The Dinur Center: Jerusalem 1993 (Hebrew).
- 14) *Sefer Hamatsref, An Unknown Maskilic Critic of Jewish Society in Russia in the 19th Century*, Jerusalem: The Bialik Institute 1998 (Hebrew).
- 15) Shmuel Feiner & David Sorkin (eds.), *New Perspectives on the Haskalah*, London and Portland, Oregon 2001.
- 16) Shmuel Feiner, David Assaf, Israel Bartal, Yehudah Friedlander, Avner Holtzman and Chava Turiansky (eds.), *Studies in East European Jewish History and Culture in Honor of Professor Shmuel Werses*, Jerusalem, Magnes (Hebrew).

- 17) Shmuel Feiner & Israel Bartal (eds), *Varieties of Haskalah*, Jerusalem: The Magnes Press, 2005 (Hebrew).
- 18) Shmuel Feiner & Tova Cohen (eds.), *Voice of a Hebrew Maiden, Women`s Writings of the 19th Century Haskalah Movement*, Tel Aviv: Hakibutz Hameuchad Publishing House, 2006 (Hebrew)
- 19) David Ruderman & Shmuel Feiner (eds.), *Early Modern Culture and Haskalah – Reconsidering the Borderlines of Modern Jewish History*, in: *Simon-Dubnow-Institut Jahrbuch-Yearbook*, VI (2007), pp. 17-266.
- 20) Shmuel Feiner & Israel Bartal, *Historiography Reappraised, New Views of Jacob Katz`s Oeuvre*, Jerusalem, The Zalman Shazar Center and the Leo Baeck Institute 2008 (Hebrew).
- 21) Shmuel Feiner, Avriel Bar Levav, Ron Margolin (eds.), *Secularization in Jewish Culture*, 1-2, Raanana: The Open University of Israel, 2013.
- 22) Shmuel Feiner, Zohar Shavit, Natalie Naimark-Goldberg, Tal Kogman (eds.), *The Library of be Haskalah, The Creation of a Modern Republic of Letters in Jewish Society in the German-Speaking Sphere*, Tel Aviv: Am Oved, 2014.

Chapters in Books

- 21) "The Rebellious French and Jewish Freedom - The French Revolution in the East European Haskalah's Image of the Past", in: Richard Cohen (ed.), *The French Revolution and Its Impact, Collected Essays*, Jerusalem 1991, pp. 215-247 (Hebrew).
- 22) "The Haskalah Movement in Eastern Europe - Bibliography", in Immanuel Etkes (ed.), *The East European Jewish Enlightenment*, Jerusalem 1993, pp.456-475.
- 23) "The Turning Point in the Evaluation of Hassidism - Eliezer Zweifel and the Moderate Haskalah in Russia", in: Immanuel Etkes, editor, *The East European Jewish Enlightenment*, Jerusalem 1993, pp. 336-379.
- 24) "Mendelssohn and his Disciples", Proceedings of the 11th World Congress for Jewish Studies, II, 2, Jerusalem 1994, pp. 1-8 (Hebrew).
- 25) "Isaac Euchel - Entrepreneur of the Haskalah Movement in Germany", in: Richard Cohen, editor, *Studies in Modern Jewish History*, Part I, Jerusalem 1995, pp. 260-302 (Hebrew)
- 26) "Seferad dans les representations historiques de la Haskalah: Entre modernisme et coservatisme", in: Esther Benbassa (ed.), *Memoires Juives D`Espagne et du Portugal*, Paris 1996, pp. 239-251.
- 27) "Conflict and Tolerance: The Beginnings of the `Jewish Kulturkampf` in the 18th and 19th Centuries", in: Miriam Gillis-Carlebach and Barbara Vogel (eds.), *Die Dritte Joseph Carlebach-Konferenz, Toleranz im Verhaeltnis von Religion und Gesellschaft*, Hamburg 1997, pp. 38-50.
- 28) "The Modern Jewish Woman: A Test-Case in the Relationship between Haskalah and Modernity", in: Israel Bartal, Isaiah Gafni (eds.), *Sexuality and the Family in History*, Jerusalem 1998, pp. 253-304 (Hebrew).
- 29) "Education Agendas and Social Ideals: Juedische Freischule in Berlin, 1778-1825", in: Rivka Feldhay and Immanuel Etkes (eds.), *Education and History, Cultural and Political Contexts*, Jerusalem

1999, pp. 247-283 (Hebrew).

30) "Sola Fide! The Polemic of Rabbi Nathan of Nemirov Against Atheism and Haskalah", in: David Assaf, Joseph Dan, Immanuel Etkes (eds.), *Studies in Hasidism*, Jerusalem 1999, pp. 89-124 (Hebrew).

31) "Atheism, Enthusiasm and Early Haskalah, the Case of Jehuda Hurwitz of Vilna", in: *The Gaon of Vilnius and the Annals of Jewish Culture*, Proceedings of the Vilna Gaon Conference, The University of Vilnius, Vilna 1998, pp. 169-178.

32) "The Pseudo-Enlightenment and the Question of Jewish Modernization", in: Richard G. Hovannisian & David N. Myers (eds.), *Enlightenment and Diaspora, The Arminian and Jewish Cases*. Atlanta, Georgia: Scholars Press, 1999, pp. 208-181.

33) "Between the Clouds of Foolishness and the Light of Reason: Judah Hurwitz, an Early Eighteenth-Century Maskil", in: Immanuel Etkes, David Assaf, Israel Bartal, Elchanan Reiner (eds.), *Within Hasidic Circles, Studies in Hasidism, in Memory of Mordechai Wilensky*, Jerusalem 1999, pp. 111-160.

34) "Miedzy Lesznem a Berlinem: Pierwszy spor ortodoksji z haskala I jego religijne oraz społeczne implikacje", ["Between Lissa and Berlin: The First Orthodoxy-Haskalah Controversy and its Religious and Social Implications"], in: Michała Galasa (ed.), *Duchowosc Żydowska w Polsce*, Krakow 2000, pp. 279-286.

35) "The Freischule on the Crossroads of the Secularization Crisis in Jewish Society", introduction to: Ingrid Lohman (ed.), *Die juedische Freischule in Berlin (1778-1825) im Umfeld prussischer Bildungspolitik und juedischer Kulturreform*, Muenster 2000, pp. 6-12.

36) "Out of Berlin - The Second Stage in the History of the Haskalah 1797-1824", in: I. Twerski Memorial Book, Magnes, Jerusalem 2001, pp. 403-431 (Hebrew).

37) "Toward an Historical Definition of the Haskalah", in: Shmuel Feiner and David Sorkin (eds.), *New Perspectives on the Haskalah*, London and Potland, Oregon 2001, pp. 184-219.

38) Introduction (with David Sorkin), in: Shmuel Feiner and David Sorkin (eds.), *New Perspectives on the Haskalah*, London and Portland, Oregon 2001, pp. 1-7.

39) "The Struggle Over the Pseudo-Enlightenment and the Boundaries of Jewish Modernization", in: David Assaf, Israel Bartal, Shmuel Feiner, Yehudah Friedlander, Avner Holtzman and Chava Turiansky (eds.), *Studies in East European Jewish History and Culture in Honor of Professor Shmuel Werses*, Magnes, Jerusalem, pp. 3-25 (Hebrew).

40) "Eine traumatische Begegnung: Das juedische Volk in der europaeischen Moderne", in: *Juedische Geschichtsschreibung heute*, Herausgegeben von Michael Brenner und David N. Myers, Munchen: C.H. Beck, 2002, pp. 105-122.

41) "Erziehungsprogramme und gesellschaftliche Ideale im Wandel: Die Freischule in Berlin, 1778-1825", in: Britta L. Behm, Ingrid Lohmann, Uta Lohmann (eds.), *Juedische Erziehung und aufklaererische Schulreform, Analysen zum spaeten 18. und fruehen 19. Jahrhundert*. Muenster & New-York

& Muenchen & Berlin: Waxmann, 2002, pp. 69-106.

42) "Isaak (Itzig) Abraham Euchel", in: Andreas B. Kilcher and Otfried Fraisse (eds.), *Metzler Lexikon juedischer Philosophen*, Philosophisches Denken des Judentums von der Antike bis zur Gegenwart, Stuttgart – Weimar: Verlag J.B. Metzler, 2003, pp. 204-206.

43) "They look like Jews but they dress like Cossacs: Pre-Zionist Origins of the Jewish Cultural Conflict", in: Avi Sagi and Dov Schwartz (eds.), *A Hundret Year of Religious Zionism*, III, Ramat Gan 2003, pp. 375-390.

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47) "Humani nil a me alienum puto: Theodor Herzl's Vision of the Secular Jewish Society and Culture", in: Brigit E. Klein & Christiane E. Mueller (eds.), *Memoria – Wege juedischen Erinnerens, Festschrift fuer Michael Brocke zum 65. Gebutstag*, Berlin: Metropol, 2005, pp. 709-731.

48) "Stimmen der Furcht: vor politisch-territorialer juedischer Unabhaengigkeit im neunzehnten Jahrhundert", in: Christian Wiese und Andrea Schatz (eds.), *Janusfiguren, Juedische Heimstaette, Exil und Nation im deutschen Zionismus*. Berlin: Metropol Verlag, 2006, pp. 25-41.

49) "From Renaissance to Revolution: The Eighteenth Century in Jewish History", in: Ressaïne Fontaine, Andrea Schatz, Irene Zwiep (eds.), *Sepharad in Ashkenaz, Medieval Knowledge and Eighteenth-Century Enlightened Jewish Discourse*, Amsterdam 2007, pp. 1-10

50) "Haskalah Attitudes Toward Women", in: Paula Hyman (ed.), *Jewish Women, A Comprehensive Historical Encyclopedia*, Jerusalem 2006

51) "On the Threshold of the "New World" – Haskalah and Secularization in the Eighteenth Century", in: Shmuel Feiner and David Ruderman (eds.), *Early Modern Culture and Haskalah – Reconsidering the Borderlines of Modern Jewish History*, in: *Simon-Dubnow-Institut Jahrbuch-Yearbook*, VI (2007), pp. 33-45

52) "Zweifel Eliezer", in: Gershon D. Hundert (ed.), *The Yivo Encyclopedia of Jews in Eastern Europe*, Volume II, New Haven and London 2008, pp. 2136-2137

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54) "Smolenskin Perets", in: Gershon D. Hundert (ed.), *The Yivo Encyclopedia of Jews in Eastern Europe*, Volume II, New Haven and London 2008, pp.1765-1767

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- 57) "Changes in 18th Century European Jewry: From the Norms of 'Tradition and Crisis' to the Dramas of the 'Modern Experience'", in: Shmuel Feiner & Israel Bartal, *Historiography Reappraised, New Views of Jacob Katz's Oeuvre*, Jerusalem, The Zalman Shazar Center and the Leo Baeck Institute 2008, pp. 37-58
- 58) "Moses Mendelssohn's Dreams and Nightmares", in: Lauren B. Strauss and Michael Brenner (eds.), *Mediating Modernity, Challenges and Trends in the Jewish Encounter with the Modern World, Essays in Honor of Michael A. Meyer*, Detroit: Wayne State University Press, 2008, pp. 263-273.
- 59) "Rereading She'elat Nashim by Toybe Segal of Vilna", in: David Assaf and Ada Rapoport-Albert (eds.), *Let the Old Make Way for the New, Studies in the Social and Cultural History of Eastern European Jewry, Presented to Immanuel Etkes, II*, Jerusalem 2009, pp. 405-416.
- 60) "Isaac Euchel und die jüdische Kulturevolution im 18. Jahrhundert", in: Marion Aptroot, Andreas Kennecke, Christoph Sculte (eds.), *Isaac Euchel, Der Kulturrevolutionär der jüdischen Aufklärung*. Grossburgwedel: Wehrhahn Verlag 2010, pp. 13-28.
- "Haskalah", in: Judith Baskin (ed.), *The Cambridge Dictionary of Judaism and Jewish Culture*, Cambridge: Cambridge University Press, 2011, pp.218-221.
- 61) "Haskala", *Enzyklopädie jüdischer Geschichte und Kultur*, Herausgegeben von Dan Diner, Band 2, Stuttgart, Weimar, 2012, pp. 554-555.
- 62) "Historical Overview", in: Shmuel Feiner, Avriel Bar Levav, Ron Margolin (eds.), *Secularization in Jewish Culture*, 1-2, Raanana: The Open University of Israel, 2013, pp. 187-292.
- 63) "Lessings Natan der Weise: Ein Blick aus Jerusalem", in: Christoph Bultmann und Birka Siwczyk (eds.), *Tolerant mit Lessing, Ein Lesebuch zur Ringparabel*, Leipzig: Evangelische Verlagsanstalt, 2013, pp. 110-127.
- 64) "The 'Happy Time' of Moses Mendelssohn and the Transformative Year 1782", in: Richard L. Cohen, Natalie B. Dohrmann, Adam Shear, Elchanan Reiner (eds.), *Jewish Culture in Early Modern Europe, Essays in Honor of David B. Ruderman*, Pittsburg and Cincinnati: Hebrew Union College Press and University of Pittsburg Press, 2014, pp. 282-293.
- 65) "Ma'asse Tovia und die Begegnung zwischen Juden und dem Wissenschaftlichen Ethos", in: Gisela Dachs (ed.), *Begegnung, Jüdischer Almanach der Leo Baeck Institute*, Berlin, Suhrkamp Verlag, 2014, pp. 51-65.
- 66) Shmuel Feiner, "'So leicht soll es keinem Zeloten gelingen, mein kaltes Blut in Bewegung zu setzen!' – Bemerkungen zur säkularisierenden Aufklärung Moses Mendelssohns", in: Sebastian Panwitz und Roland Dieter Schmidt-Hensel (eds.), *250 Jahre Familie Mendelssohn, Beiträge des Kongresses Berlin 20. bis 22. Juni 2012*, Hannover 2014, pp. 27-38.
- 67) "Subertive Trends in the Library of the Haskalah in late 18th Century", in: Shmuel Feiner,

Zohar Shavit, Natalie Naimark-Goldberg, Tal Kogman (eds.), *The Library of the Haskalah, The Creation of a Modern Republic of Letters in Jewish Society in the German-Speaking Sphere*, Tel Aviv: Am Oved, 2014. pp. 23-38 (Hebrew).

68) "Lessing's *Nathan the Wise*: A View from Jerusalem", in: Immanuel Etkes, David Assaf, Yosef Kaplan (eds.), *Milestones, Essays in Jewish History Dedicated to Zvi Yekutiel*, Jerusalem 2015, pp. 219-227.

69) "'No Fanatic Is Easily Capable of Making My Cool Blood Boil!', Remarks on the Secularizing Enlightenment of Moses Mendelssohn", in: Michah Gottlieb and Charles H. Mankin (eds.), *Moses Mendelssohn, Enlightenment, Religion, Politics, Nationalism*, Berthesda, Maryland, 2015, pp. 331-341.

70) "The Call of the Jewish Enlightenment for the Great Awakening", in: Gadi Taub (ed.), *The History of Ideas: The Enlightenment*, Jerusalem: The Bialik Institute, 2016, pp. 236-261.

Articles in Periodicals

63) "Rabbi Y.B. Levinsohn and the Year 1840", *Cathedra*, 34 (1985), pp. 179-180 (Hebrew).

64) "The Turning Point in the Evaluation of Hassidism - Eliezer Zweifel and the Moderate Haskalah in Russia", *Zion*, LI (1986), pp. 167-210 (Hebrew).

65) "Isaac Euchel - Entrepreneur of the Haskalah Movement in Germany", *Zion*, LII (1987), pp. 427-469.

66) "Ha-Mazref - The 'Lost Book' of the Russian Haskalah and Its Author Isaak Izik Kowner", *Tarbiz*, LVIII (1989), pp.261-276 (Hebrew).

67) "Jewish Society, Literature and Haskalah in Russia, as Represented in the Radical Criticism of I.E. Kowner", *Zion*, LII (1990), pp.283-317 (Hebrew).

68) "Smolenskin's Confrontation with the Haskalah Movement and the Roots of Jewish Nationalist Historiography", *Zionism*, XVI (1991), pp.19-31 (Hebrew).

69) "Did The French Revolution Influence the Development of the Berlin Enlightenment?", *Zion*, LVII (1992), pp. 89-92 (Hebrew).

70) "The Modern Jewish Woman - a Test Case in the Relationship Between Haskalah and Modernity", *Zion*, LVIII (1993), pp.453-499 (Hebrew).

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72) "Mendelssohn and 'Mendelssohn's Disciples': A Re-Examination", *The Year Book of the Leo Baeck Institute*, XL (1995), pp. 133-167.

73) "Educational Agendas and Social Ideals: Juedische Freischule in Berlin, 1778-1825", *Zion*, LX

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- 74) "The Pseudo-Enlightenment and the Question of Jewish Modernization", *Jewish Social Studies*, Vol. 3, No. 1 (1996), pp. 62-88.
- 75) "Kalman Schulman – the Father of Best-sellers", *Etmol*, 21 (1886), pp. 3-5 (Hebrew).
- 76) "The Dragon on the Bee-Hive: J. L. Margolioth and the Paradox of the Early Haskalah", *Zion*, LXIII (1998), pp. 39-74 (Hebrew).
- 77) "J.L. Gordon as an Anti-Clerical and a fighter in the Jewish Kulturkampf", *Sadan, Studies in Hebrew Literature*, edited by Ziva Shamir, 3, Tel Aviv 1998, pp. 211-229 (Hebrew).
- 78) "The Early Haskalah in the Eighteenth Century", *Tarbiẓ*, LXVII (1998), pp. 189-240 (Hebrew).
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- 80) "Solomon Maimon and the Haskalah", *Aschkenas, Zeitschrift fuer Geschichte und Kultur der Juden*, 10, H. 2 (2000), pp. 337-359.
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- 82) "Seductive Science and the Emergence of the Secular Jewish Intellectual", *Science in Context*, 15, 1, (2002), pp. 121-135.
- 83) "A Critique of Modernity: S.D. Luzzatto and the Counter-Haskalah", in: Robert Bonfil, Isaac Gotlieb, Hannah Kasher (eds.), *Samuel David Luzzatto, the Bi-Centennial of his Birth*, Jerusalem 2004, pp. 145-165.
- 84) "To Eradicate Wisdom from the World': The Jewish Enemies of the Enlightenment and the Origins of the Ultra-Orthodox", *Alpaim*, 26 (2004), pp. 166-190 (Hebrew).
- 85) "'Wohl euch, die ihr eurer Gedanken wegen verfolgt seid!' - Die gegenwärtige Erforschung der Haskala: Kultur der jüdische Aufklärung in historischer Perspektive", *Trumah*, 16 (2006), pp. 1-15.
- 86) "The Neglected Generation: Post-Berlin Maskilim in the Age of Conservatism", *Studia Rosenthaliana*, 40 (2007-2008), pp. 205-215
- 87) "Robert Liberles (1944-2012)", *Zion*, 77 (2012), pp. 385-388.
- 88) "Zur Tode von Professor Dr. Robert Liberles", *LBI Information*, 15 (2013), pp. 22-25.
- 88) "Moses Mendelssohn's Kohelet Musar", *Dachak*, 3 (2013), pp. 510-519 (Hebrew)
- 89) "Robert Liberles", *LBI Information*, 15 (2013), pp.....
- 90) "Lessing's *Nathan the Wise*: A View from Jerusalem", *Lessing Yearbook*, XL (2012\2013), PP. 157-166
- 91) "Lessing's *Nathan the Wise*: A View from Jerusalem", in: Immanuel Etkes, David Assaf, Yosef Kaplan (eds.), *Milestones, Essays in Jewish History Dedicated to Zvi Yekutieli*, Jerusalem 2015, pp. 219-227.

Book Review

- 89) A Book Review of: T. Tsamriyon, *Ha-Measef*, The first modern periodical in Hebrew, *Zion*,

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90) "Historical Memory, Historiography and the Dilemmas of the Modern Jewish Historian", A book review of: Y. H. Yerushalmi, *Zachor*, *ALEH*, 2 (1990), pp.45-52 (Hebrew).

91) "The History of the Hebrew Press" (a book review on Menucha Gilboa, *Hebrew Periodicals in the 18th and 19th Centuries*), in: *Jewish Studies*, 33 (1993), pp.101-105 (Hebrew).

92) Book Review on: J. Harris, Nachman Krochmal, *Guiding the Perplexed of the Modern Age*, in: "Reshaping the Past, Jewish History and the Historians", *Studies in Contemporary Jewry*, Volume XX, edited by J. Frankel, New York and Oxford 1994, pp. 386-388.

93) Book Review on: David G. Roskies, *The Jewish Search for a Usable Past*, Bloomington and Indianapolis, 1999, in: *The American Historical Review*, June 2001, pp. 941-942.

94) Book Review on: Lois C. Dubin, *The Port Jews of Habsburg Trieste: Absolutist Politics and Enlightenment Culture*, in: *Zion*, 65 (2000), pp. 260-265.

95) Book Review on: Nahum Karlinsky, *From a Movement for Religious Revival to an Ultra-Orthodox Society: Hasidism as Reflected in Letters from Eretz Israel* in: *Cathedra*, 104 [2002], pp. 165-169 (Hebrew).

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