


Debra Kaplan, “Rural Jewry As Seen Through the Lens of Rabbinic Responsa: The Case of R. Yair Hayyim Bacharach,” in Juden auf dem Lande zwischen Mittelalter und Früher Neuzeit, Forschungen zur Geschichte der Juden, forthcoming.


פרסומים נוספים
מקורות ראשונים שלנגישים ב�ינטஐ่นדאת באמצעות אתר www.earlymdoern.org

מאמרים ביקורת

 כתובים נוספים
Debra Kaplan and Joshua Teplitsky, Fluid Boundaries (Excerpts, Juspe Schammes, Sefer Minhagim de K"K Warmaisa; Yair Hayyim Bacharach, Havot Yair, responsa 115; original Hebrew material)

Debra Kaplan, The Mikvaot of Seventeenth-Century Altona-Hamburg-Wandsbeck (Excerpts, CAHJP AHW/14; original Hebrew and Yiddish material)

Debra Kaplan, Yair Bacharach, Havot Yair responsa nos. 66 and 73 (original Hebrew)

Debra Kaplan, Excerpts, Asher of Reichshofen, Sefer Zikronot (original Hebrew)

Debra Kaplan, Excerpts, Archives Municipales de Strasbourg, Archives Communales de Haguenau (original German)

Debra Kaplan, Excerpts, Elias Schadeus, Mysterium: Das ist Geheimnis S. Pauli Rom. am Il Bekherung der Juden als gelegt und geprediget zu Strassburg Munster, (Strasbourg, 1592) (original German)


Debra Kaplan and Adam Teller, “An Introduction to Jewish Philanthropy,” Center for Jewish History, 2013. (also used in a museum exhibit by the same title)


Debra Kaplan, “1600-1610.” Zero to Ten, Text for museum exhibit honoring the tenth anniversary of the Center for Jewish History.

2019, Jewish and Christian Neighbors in a City without Jews: Expulsions and Beyond in Strasbourg, Jews and Christians in the Medieval City: Art, Archaeology and Traces of the Past, Fordham University

2019, Jewish Communities in Premodern Alsace, The Colmar Treasure, The Cloisters, Metropolitan Museum of Art

2019, Demography, Social Status and Charity in the Jewish Community of Early Modern Frankfurt, Hebrew University of Jerusalem

2019, Documentation and Early Modern Jewish Legal Culture, Israel Institute for Advanced Studies, Jerusalem

2019, Intersecting Authorities: Jews in the Bishopric of Speyer, Israel Institute for Advanced Studies, Jerusalem

2019, Differentiating among the Poor in Frankfurt’s Judengasse, Goethe Universität Frankfurt, Germany
2019, Women, Gender and Poverty, Machon Schechter, Jerusalem


2018, Fluid Boundaries: Rivers and the Jewish Communities of Early Modern Ashkenaz, Early Modern Workshop, Fordham University, New York

2018, Économie et communauté juive moderne / History of the early modern community: Kehillah and economy, Zugot - Dialogues croisés d'histoire moderne – Early Modern Conversations, CNRF, Jerusalem

2017, Wine, Power, and Politics, The Practice of Jewish Politics, University of Maryland

2017, Holy Households: Women and Patriarchy in Post-Reformation Western Europe, 500 Years to the Reformation, Yad ben Tzvi, Jerusalem

2017, Safe Conducts in Early Modern Germany, Early Modern Workshop, Fordham University, New York

2017, Financial Records and Social History: The Example of the Pinkas Tiurim, World Congress of Jewish Studies, Jerusalem


2017, The Bible, Gender, and Early Modern Solicitations of Charity, The Bible in the Renaissance, Israel institute for Advanced Studies

2017, Jewish and Christian Neighbors During the Reformation: The Case of Alsace, Evenari Lecture, Technische Universität Darmstadt

2016, Safe Conducts in Early Modern Germany, Early Modern Workshop, Fordham University, New York

2016, Financial Records and Social History: The Example of the Pinkas Tiurim, World Congress of Jewish Studies, Jerusalem

2016, The Bible, Gender, and Early Modern Solicitations of Charity, The Bible in the Renaissance, Israel institute for Advanced Studies

2016, Communal Cultural Capital: Gender, Class and Marital Status in Early Modern Germany, Jewish Women and Cultural Capital, Israel Institute for Advanced Studies, Jerusalem

2016, The Worms Memorbuch as an Early Modern Record, Early Modern Workshop, Fordham University, New York

2016, Autonomous Jewish Communal Spaces?: Examples from Early Modern Germany, Together and Apart: On the Urban Aspects of Inter-Group Relations, International Conference and Workshop, Tel Aviv University

2015, Print and Early Modern Solicitations of Charity, Association for Jewish Studies (AJS) Conference, Boston


2015, *Jewish Responses to Martin Luther and the Reformation*, Reformator, Ketzer, Judenfeind: Jüdische Perspektiven auf Martin Luther, Berlin


2015, *Ritual, Gender and Class: The Breiluft in Medieval and Early Modern Germany*, Institute for Israel and Jewish Studies, Columbia University


2014, *Response to Lecture in Memory of Jonathan Frankel*, Hebrew University of Jerusalem [Hebrew]

2014, *Entangled Histories: Jews, Christians and the Reformation*, University of North Carolina, Chapel Hill

2013, *(In)visible Donors: Gender and Family in the Charity Records of Western Ashkenaz*, Katz Center for Advanced Judaic Studies, University of Pennsylvania, Philadelphia

2013, *Jewish Responses to Early Modern Violence: From City to Countryside*, Association for Jewish Studies Conference, Boston

2013, *Roundtable on Teaching Goals and Strategies for Medieval and Early Modern Jewish History at the Undergraduate Level*, Association for Jewish Studies Conference, Boston

2013, "*We Must Send Our Wives to Them to Trade and to do Business:"
*Christians, Jews, and Women's Work in Early Modern Germany*, University of Scranton, Scranton

2013, *Roundtable Response*, Hidden from History: The Pinkas (Register) of the Metz Rabbinic Court, 1771-1789, Center for Jewish History, New York

2013, *Communal Opportunities for Giving in Early Modern Worms*, Sixteenth World Congress in Jewish Studies, Jerusalem

2013, *Concluding Remarks and Discussion*, Medieval and Early Modern Ashkenaz: New Directions, Leo Baeck Institute, Jerusalem
2012, *Connecting Individuals and Communities: Seventeenth-century Donations from the Holy Roman Empire to the Holy Land*, Association for Jewish Studies Conference, Chicago


2009, *Jewish Women’s Economic Activities*, Leo Baeck Institute, Jerusalem


2006, *Confessionalization and the Jews*, Religion and Authority in Central Europe from the Middle Ages to the Enlightenment, Center for Austrian Studies and Wirth Institute, Minneapolis


2005, *Address to the Graduates*, Jewish Studies Graduation and Award Assembly, Queens College, New York


